

**Town Board Monthly Meeting**

**March 3, 2022      7:30 pm**

**Philipstown Town Hall  
238 Main Street, Cold Spring, NY**

**PUBLIC HEARING – LL #1-2022 – “A Local Law To Amend Town of Philipstown Town Code Chapter 82, entitled ‘Energy Conservation’ to update the provisions thereof regarding the State Energy Conservation Code”**

**SALUTE TO THE FLAG**

**APPROVAL OF MINUTES**

- **Monthly Meeting – February 3, 2022**
- **Workshop Meeting – February 9, 2022**

**COMMITTEE REPORTS**

- 1) Conservation Board      2) Recreation    3) The Philipstown Hub      4) Planning Board  
5) Zoning      6) Highway    7) Building & Land Acquisition      8) Cemetery Committee  
9) Putnam County Legislator

**AGENDA**

- 1. Resolution authorizing Supervisor Van Tassel to sign the Filming Permit for Picrow Streaming for filming scheduled for February 28, 2022 at 15 Peacock Way & 1611 Route 9 in Garrison. (Nunc Pro Tunc)**
- 2. Resolution approving the Garrison Volunteer Ambulance Corps 2021 Ambulance Company Posting Certification for the Length of Service Award Program.**
- 3. Resolution accepting the resignation of Highway Superintendent Carl Frisenda effective March 31, 2022.**
- 4. Resolution reappointing the following to the Planning Board:**
  - **Neal Zuckerman**
- 5. Resolution reappointing the following to the Zoning Board of Appeals:**
  - **Robert Dee**
- 6. Resolution reappointing the following to the Conservation Board:**
  - **Krystal Ford**
  - **Robert Repetto**

- **Scott Silver**
- **Andy Galler**

**7. Resolution appointing Andy Galler Chair of the Conservation Board.**

**8. Schedule Workshops/Meetings.**

- **Workshop – Fjord Trail – March 23, 2022**
- **Regular Monthly Meeting – April 7, 2022**

**9. Code Enforcement Monthly Report**

**10. Any other business that may come before the Town Board.**

**AUDIENCE**

**VACANCIES - 0**

**APPROVAL OF VOUCHERS**

General      Highway      CVPD      CVWD

**ADJOURNMENT**

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN**, that a Public Hearing will be held by the Town Board of the Town of Philipstown on March 3, 2022 at 7:30pm at the Philipstown Town Hall, 238 Main Street, Cold Spring, NY. The purpose of the Public Hearing is to hear comments for/against **A PROPOSED LOCAL LAW ENTITLED “A Local Law To Amend Town of Philipstown Town Code Chapter 82, entitled 'Energy Conservation' to update the provisions thereof regarding the State Energy Conservation Construction Code”**.

A complete copy of the Local Law is available for inspection upon request sent to [townclerk@philipstown.com](mailto:townclerk@philipstown.com) and is also available on the Town’s Website, Philipstown.com.

Dated: February 23, 2022

**BY ORDER OF THE TOWN BOARD**

Tara K. Percacciolo  
Town Clerk

TOWN OF PHILIPSTOWN  
LOCAL LAW NO. 1 OF THE YEAR 2022

A Local Law entitled "A Local Law To Amend Town of Philipstown Town Code Chapter 82, entitled 'Energy Conservation' to update the provisions thereof regarding the State Energy Conservation Construction Code".

Be it enacted by the Town Board of the Town of Philipstown as follows:

**Section 1. Purpose:**

The purpose of this Local Law is to promote the public health, safety and welfare by updating the Town of Philipstown Code in regard to the State Energy Conservation Construction Code.

**Section 2. Municipal Home Rule Law:**

This law is adopted pursuant to Municipal Home Rule Law § 10(1)(ii)(a)(1) that grants local governments the authority to enact local laws regarding the public health, safety and welfare. To the extent the provisions of this Local Law are in conflict with State law, the Town Board hereby asserts its intention to supersede same pursuant to the Municipal Home Rule Law.

**Section 3. Amendment of the Town Code.**

I. Section 82-2, entitled "Administration and enforcement of state", of Town of Philipstown Town Code Chapter 82, entitled "Energy Conservation " is hereby repealed and reenacted to provide as follows:

"§ 82-2 Adoption, Administration and Enforcement of Local Energy Conservation Construction Code

(A) The State Energy Code as modified in the manner contemplated by NYStretch is hereby adopted as the local energy conservation code for the Town of Philipstown.

(B) Such local energy conservation construction code shall consist of the provisions currently set forth in 19 NYCRR Part 1240 and in the publications currently incorporated by reference therein; provided, however, that the 2020 Energy Conservation Construction Code of New York State ("ECCCNYS") and the provisions of American Society of Heating, Refrigerating and Air-Conditioning Engineers ("ASHRAE") 90.1-2016 shall be deemed to be modified as follows:

(1) in each case where a section, table, or appendix in the 2018 International Energy Conservation Code ("IECC") is



modified by NYStretch, the corresponding section, table, or appendix in the 2020 ECCCNY S shall be deemed to be modified in the same manner;

- (2) in each case where a section, table, or appendix is added to the 2018 IECC by NYStretch, such section, table, or appendix shall be deemed to be added to the 2020 ECCCNY S, subject to the following exception: Section R403.6.2, which is added to the 2018 IECC by section 3.11 of NYStretch, shall not be deemed to be added to the 2020 ECCCNY S;
- (3) each section or table in ASHRAE 90.1-2016 that is modified by NYStretch shall be deemed to be so modified; and
- (4) each section added to ASHRAE 90.1-2016 by NYStretch shall be deemed to be added to ASHRAE 90.1-2016.

(C) The code shall be administered and enforced by the Town Building Inspector in the same manner, to the same extent as and in accordance with the procedure applicable to the Town's administration and enforcement of the New York State Uniform Fire Prevention and Building Code. (See Chapter 62, Building Construction and Fire Prevention.)"

#### **Section 4. Severability.**

If any clause, sentence, paragraph, word, section or part of this local law shall be judged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, word, section or part thereof directly involved in the controversy in which judgment shall have been rendered.

#### **Section 5. Effective Date.**

This Local Law shall become effective upon filing with the Secretary of State of the State of New York subsequent to having been duly adopted by the Town Board.

The Town Board held their Monthly Meeting on the above date at 7:30 p.m., via Zoom and at the Town Hall, 238 Main Street, Cold Spring, NY.

<b>PRESENT:</b>	John Van Tassel	Supervisor
	Robert Flaherty	Councilman
	Megan Cotter	Councilwoman
	Judith Farrell	Councilwoman
	Jason Angell	Councilman

**ABSENT:**

Supervisor Van Tassel opened the meeting with the Salute to the Flag. He asked everyone to remain standing to observe a moment of silence in honor of the 2 NYPD officers who were killed recently.

**APPROVAL OF MINUTES**

Minutes of the Year-End meeting of December 16, 2021.

Councilwoman Farrell made a motion, seconded by Councilman Flaherty, that the Minutes of the Year-End meeting are hereby approved as presented.

Minutes of the Re-Org meeting of January 6, 2022.

Councilman Flaherty made a motion, seconded by Councilwoman Cotter, that the Minutes of the Re-Org meeting are hereby approved as presented.

Minutes of the Regular Monthly meeting of January 6, 2022.

Councilwoman Farrell made a motion, seconded by Councilman Angell, that the Minutes of the Regular Monthly meeting are hereby approved as presented.

Minutes of the Workshop meeting of January 12, 2022.

Councilwoman Cotter made a motion, seconded by Councilman Flaherty, that the Minutes of the Workshop meeting are hereby approved as presented.

Minutes of the Workshop meeting of January 19, 2022.

Councilman Angell made a motion, seconded by Councilwoman Farrell, that the Minutes of the Workshop meeting are hereby approved as presented.

**COMMITTEE REPORTS**

**CONSERVATION BOARD** – Councilman Angell reported that the CB met on January 11<sup>th</sup>. The board sent the Planning Board comments regarding the Hudson Highlands Reserve Final Environmental Impact Statement stating that this is a precedent setting application for



conservation subdivisions in Philipstown and urging the PB not to accept the FEIS. The CB believes that the HHR looks and functions much more like a conventional subdivision.

The next Conservation Board meeting is scheduled for February 8<sup>th</sup>.

**RECREATION** – Councilwoman Farrell reported the Recreation Commission met on January 25<sup>th</sup>. She stated the last vaccine clinic at the Rec Center was also held January 25<sup>th</sup>. Councilwoman Farrell reported that COVID testing at the center will continue through February 28<sup>th</sup> and the County Executive has cut that to one day a week, Wednesday’s, from 10am-5pm. She thanked the Putnam County Department of Health as well as the staff at the Recreation Center for their tremendous effort over these challenging times. Councilwoman Farrell reported per Director Amber Stickle that new programming began the second week in January. She stated that the Friends of Philipstown Recreation is planning a March event to swap out some of the equipment that the Rec Department has stored there and there will be an announcement about that in the near future, along with an announcement about Spring registration.

**PHILIPSTOWN HUB** – Councilwoman Farrell stated there is nothing new to report but she urged anyone who is in need of mental health, addiction, or any other substance abuse resources to visit the Hub on Stone Street in Cold Spring or visit online at [philipstownhub.org](http://philipstownhub.org).

**PLANNING BOARD** - Councilman Flaherty reported the Planning Board met on January 20<sup>th</sup> via Zoom.

- New Business:
  - o Cedar Hill Landscaping, Depaolis, 18 East Mtn Rd N
- Old Business:
  - o Arnaud & Santelises, 5 Juniper Hill Rd
  - o Johnson & Rinderman, Mountain Brook Drive
  - o Sandlon & Wenske, 825 Route 9D
  - o Golinczak, Crest Rd

The next meeting is scheduled for February 17<sup>th</sup> and will be a hybrid meeting, both in person and on Zoom.

Councilman Flaherty reported that there was a public hearing held on the Garrison Golf Club PDD/HVSF, 2015 Route 9, on January 27<sup>th</sup> via Zoom & in person. The public hearing was kept open and will continue at the February 17<sup>th</sup> meeting.

**ZONING BOARD** – Councilwoman Cotter reported that the board did not meet in January. The next meeting is scheduled for February 14<sup>th</sup> via Zoom.

**HIGHWAY** – Councilman Flaherty read the report submitted by Carl Frisenda, Highway Superintendent which is on file in the Town Clerks Office.

**BUILDING & LAND ACQUISITION** – Supervisor Van Tassel reported the only thing to touch on is the new Highway Garage construction which has been delayed. The Supervisor

stated there is a possibility that they may choose to shut the project down once the front walls are poured for a month or two until the weather improves.

**CEMETERY COMMITTEE** – Councilwoman Cotter stated there is nothing to report. Once the ground softens, we'll be able to revisit the needs throughout the cemeteries.

**PC LEGISLATOR** – Legislator Montgomery was unable to attend.

**TOWN OF PHILIPSTOWN  
MONTHLY REPORT OF TOWN SUPERVISOR  
MONIES RECEIVED AS OF DECEMBER 2, 2021**

**GENERAL & PART-TOWN FUNDS**

Justice Fees 10/21	8,823.00
Justice Fees 10/21	9,440.00
Bldg Fees 10/21	20,655.00
TC Fees 10/21 dogs	275.00
TC Fees 10/21	352.25
PC Mat Tax	362,493.08
IRS Credit	46.21
Rec Fees 9/21	62,237.32
Rec Fees 10/21	19,946.53

**HIGHWAY**

PC Gas	391.66
PC Gas	2,158.46
PC Gas	680.68
PC Gas	2,451.88
Gen Gas	641.88

**CONTINENTAL VILLAGE WATER DISTRICT**

**CONTINENTAL VILLAGE PARK DISTRICT**



## AGENDA

Supervisor Van Tassel explained that Sheriff McConville was present and he would be moving him to the beginning of the agenda.

### **1. Putnam County Sheriff Kevin McConville will introduce himself and his team.**

Sheriff McConville thanked the board for the invitation to attend this evening. He stated that in the last 33 days they have put in place a number of reorganization and restructuring programs in the Sheriff's Department. One of the immediate changes is a notification process that they are putting in place. He stated it is a mass notification process and a byline will be created for the Town of Philipstown where you will get notified of subject matter incidents that occur within the township that may impact operations. This system will also include schools and religious institutions. The Sheriff explained that this system should allow for timely and accurate conveyance of information as well as instruction on what to do with respect to a follow-up. He stated it would take another week or so to get that system running and establish teams so that information can be processed. Sheriff McConville asked that the board designate a member to be a liaison to the Sheriff's department so they can begin meeting on a regular basis and identify issues, concerns, problems that we have experienced over the last few months, if not years, and address them.

Supervisor Van Tassel thanked Sheriff McConville for coming and for the open line of communication going forward.

### **2. Resolution appointing Janice Hogan a member of the Zoning Board of Appeals.**

#### **RESOLUTION #50-2022**

The following Resolution was presented by Councilwoman Farrell, seconded by Councilman Flaherty and unanimously carried;

**RESOLVED**, that the Town Board appoints Janice Hogan a member of the Zoning Board of Appeals.

### **3. Resolution appointing Scott Silver to the Conservation Board.**

#### **RESOLUTION #51-2022**

The following Resolution was presented by Councilwoman Cotter, seconded by Councilman Flaherty and unanimously carried;

**RESOLVED**, that the Town Board appoints Scott Silver a member of the Conservation Board.

**4. Resolution authorizing Supervisor Van Tassel to sign the Inter-Municipal Agreement with the Village of Cold Spring for Mutual Aid in Winter Snow Removal and Ice Control on Public Roadways.**

**RESOLUTION #52-2022**

The following Resolution was presented by Councilwoman Cotter, seconded by Councilman Flaherty and unanimously carried;

**RESOLVED**, that the Town Board authorizes Supervisor Van Tassel to sign the Inter-Municipal Agreement with the Village of Cold Spring for Mutual Aid in Winter Snow Removal and Ice Control on Public Roadways.

**5. Resolution authorizing Supervisor Van Tassel to sign the Inter-Municipal Agreement with the Village of Cold Spring for Truck Rental of a 2001 Ford F450, Plow and Sander.**

Steve Gaba stated that the Village attorney has asked that in paragraph five the word 'reasonable' be added between 'attorneys' and 'fees'.

**RESOLUTION #53-2022**

The following Resolution was presented by Councilman Flaherty, seconded by Councilwoman Farrell and unanimously carried;

**RESOLVED**, that the Town Board authorizes Supervisor Van Tassel to sign the Inter-Municipal Agreement with the Village of Cold Spring for Truck Rental of a 2001 Ford F450, Plow and Sander.

**6. Resolution introducing proposed Local Law #1-2022 entitled "A Local Law To Amend Town of Philipstown Code Chapter 82, entitled 'Energy Conservation' to update the provisions thereof regarding the State Energy Conservation Construction Code" and setting a public hearing for such. (ROLL CALL VOTE)**

**RESOLUTION #54-2022**

WHEREAS, the Town Board of the Town of Philipstown has a local law before it entitled: A Local Law To Amend Town of Philipstown Town Code Chapter 82, entitled "Energy Conservation" to update the provisions thereof regarding the State Energy Conservation Construction Code, and

WHEREAS, in order to take action on the said local law, it is necessary to schedule a public hearing and to make specific referrals,

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the above proposed local law, and



2. That the proposed local law shall be forwarded to the New York State Fire Prevention and Building Code Council for review, and

3. That a public hearing on the proposed local law is set for March 3, 2022 at 7:30 o'clock p.m. and that due notice of the same is directed to be given by publication and posting.

Councilwoman Farrell presented the foregoing resolution which was seconded by Councilman Angell,

The vote on the foregoing resolution was as follows:

Judith Farrell, Councilwoman, voting \_\_\_ AYE \_\_\_\_\_

Megan Cotter, Councilwoman, voting \_\_\_ AYE \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_ AYE \_\_\_\_\_

Jason Angell, Councilman, voting \_\_\_ AYE \_\_\_\_\_

John Van Tassel, Supervisor, voting \_\_\_ AYE \_\_\_\_\_

**7. Report back on Granite proposal "Combined Services Analysis" to consolidate municipal phone line/Cablevision services.**

Councilman Flaherty stated that he was approached by this company several months ago. He stated it is the logical thing to do. He explained that what we have with Optimum and all the phone lines we currently have would stay in place, but this company can take over services at a lower rate. It would save \$3500 a year.

**8. Food Scraps Recycling Program/Update to Philipstown's "REGISTRATION FORM FOR A SOLID WASTE MANAGEMENT FACILITY".**

Councilman Angell stated that Karen Ertl and Erik Brown spoke with someone at DEC and were told that if we have a food scraps recycling program in town it has to be at a registered solid waste management facility and the only one we have here is the Landfill. He stated there is a form that we just need to modify to state that food scraps are also being collected.

**9. Schedule Workshops/Meetings.**

- **Workshop – ARPA – February 9, 2022 7:30pm**
- **Workshop – Comprehensive Plan – February 16, 2022 7:30PM**
- **Public Hearing – LL#1-2022 – March 3, 2022 7:30pm**
- **Regular Monthly Meeting – March 3, 2022 immediately following the Public Hearing**

**10. Code Enforcement Monthly Report**

The Town Clerk read report, which is on file in the Town Clerks office.

Supervisor Van Tassel reported that our former Building Inspector, Bob Emerick, passed away and asked everyone to rise for a moment of silence in his honor. Bob was a gentleman and has worked with the town since 2000. He was a retired building inspector in Ossining and came to us with a wealth of knowledge. His presence will be greatly missed.

**11. Any other business that may come before the Town Board.**

Councilman Flaherty reported he has been waiting roughly 6 months to get the door at the Recycling Center repaired. He received a phone call today and they will have the door repaired one day next week. Once that is repaired, we can start looking back into the electronic recycling.

Supervisor Van Tassel stated he was contacted by Chris Tobin, the president of Philipstown Volunteer Ambulance Corp, in regard to their contract. They would like to extend the operational side of their contract (how they operate, where they operate and in the manner that they operate) to be a five-year term, though they would still come in yearly to present the budget. The Supervisor stated he is comfortable with that. The Town attorney had suggested that if we do it for PVAC, we should do the same for GVAC.

Supervisor Van Tassel stated the contract for Highway is in the works.

Councilwoman Farrell questioned if we ever heard anything regarding the Outreach Worker position. Supervisor Van Tassel stated he was contacted by Michael Cunningham yesterday and he offered to set up a meeting with the board to discuss it.

**AUDIENCE**

Climate Smart Coordinator Krystal Ford provided an update to the board on what the Task Force has been working on for the last year. She stated they have held many events: 3 electric car days, webinars on fighting climate change in your backyard, held a recycled tag sale, a holiday gift swap, complete streets webinar and launched a heating and cooling campaign, along with many other accomplishments. Lastly, she reported that they have partnered with the Ecological Citizens Project to launch the Philipstown Climate Fund which aims to help residents transition away from fossil fuels to cleaner, cheaper alternatives.

Nat Prentice requested a workshop to talk about getting a standing committee together and talk about some points to focus on accomplishing. A workshop was set for February 16<sup>th</sup>.

**VACANCIES**

There are currently no vacancies.

**APPROVAL OF VOUCHERS**

Councilman Flaherty made a motion, seconded by Councilwoman Farrell and unanimously carried that the General Vouchers in the amount of \$\_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

Councilman Flaherty made a motion, seconded by Councilman Angell and unanimously carried that the Highway Vouchers in the amount of \$\_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

Councilwoman Farrell made a motion, seconded by Councilman Angell and unanimously carried that the CVPD Vouchers in the amount of \$\_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

Councilman Flaherty made a motion, seconded by Councilwoman Farrell and unanimously carried that the CVWD Vouchers in the amount of \$\_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

### **ADJOURNMENT**

There being no further business to discuss, Councilman Flaherty made a motion, seconded by, Councilman Angell, to close the monthly meeting at 8:38 p.m.

Respectfully submitted by,

Tara K. Percacciolo  
Town Clerk



The Town Board of the Town of Philipstown held a Workshop Meeting on the above date at 7:30 p.m. at the Philipstown Town Hall, 238 Main Street, Cold Spring, New York.

**PRESENT:**

John Van Tassel	Supervisor
Robert Flaherty	Councilman
Jason Angell	Councilman
Judy Farrell	Councilwoman
Megan Cotter	Councilwoman

**ABSENT:**

**AGENDA**

- 1. Resolution establishing a “Food Scrap Recycling Program”, establishing a “Food Scrap Recycling Committee” (consisting of 2 Climate Smart Task Force Volunteers and 2 Town Board Representatives), and appointing Erik Brown and Karen Ertl as the Climate Task Force Representatives and Councilman Angell and Councilwoman Farrell as the Town Board Representative committee members. (ROLL CALL VOTE)**

Supervisor Van Tassel thanked Karen Ertl and Erik Brown for the time they have put in getting this off the ground. Karen Ertl explained that they really want to get more information out there to educate our residents on food waste and how to reduce it. Supervisor Van Tassel reported that Councilman Angell is working on applying for the appropriate permit and that it will be an addition to our existing Recycling Center. He also clarified that there will be no odor and no issue with animals; it will be a very small operation. Councilwoman Farrell expressed her full support for the program. Councilman Angell stated that the first step will be preparing a Request for Bids. Supervisor Van Tassel asked him to prepare one and send it to the Town Attorney for review before it goes out.

**RESOLUTION # -2022**

WHEREAS, according to the United States Environmental Protection Agency, food waste accounts for a substantial portion of municipal solid waste; and

WHEREAS, composting food waste is a method to recycle food waste by turning such scraps into a nutrient-rich soil amendments while meaningfully reducing the amount of municipal solid waste; and

WHEREAS, there currently are limited options available to Town residents to recycle food scraps beyond backyard composting which may not be practical for many homeowners and

which is not viable for recycling many types of food waste such as meat, fish, dairy, bread, rice, pasta oils, bones and shells; and

WHEREAS, the Town Board has before it a proposal to provide residents with the opportunity to recycle food waste by delivering it to a centralized drop-off site at which it would be picked up weekly by a commercial hauler and brought to a compost facility at which the food waste will be processed into compost; and

WHEREAS, under the said proposal it is necessary for the Town Board to create an ad-hoc committee consisting of two (2) Climate Smart Task Force Volunteers and two (2) Town Board representatives to set up, implement, and oversee the food waste recycling program; and

WHEREAS, the estimated start-up cost of the said food waste recycling program is estimated to be \$2,500, with annual operating expenses estimated at approximately \$5,000;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the Town Board of the Town of Philipstown does hereby establish a "Food Scrap Recycling Program" under which the Town shall secure a location for residents to deliver food waste which will be picked up weekly by a commercial hauler and brought to a compost facility at which the food waste will be processed into compost;

2. That the Town Board of the Town of Philipstown does hereby establish a "Food Scrap Recycling Committee" which shall consist of (2) Climate Smart Task Force Volunteers and two (2) Town Board representatives. Committee members shall be appointed by the Town Board, shall serve without compensation, and shall serve at the pleasure of the Town Board. Committee members shall be subject to reappointment at the Town's annual reorganization meeting.

3. The Town Board hereby appoints Erik Brown and Karen Ertl as the Climate Smart Task Force Representatives to the Food Scrap Recycling Committee and appoints Councilman Angell and Councilwoman Farrell as the Town Board Representative committee members;

4. The Food Scrap Recycling Committee shall be tasked with the following activities:

- (A.) Drafting a written definition of the Food Scrap Recycling Program for review and approval by the Town Board;
- (B.) Locating and recommending a site for food waste drop offs and advising the Town Board on how to secure the right to use the said location as a site for residents to deliver their food waste for recycling;
- (C.) Contacting at least three (3) commercial haulers to obtain quotes on waste hauling services in accordance with the Town's procurement policy;
- (D.) Locating and recommending a compost facility at which the collected food waste will be delivered and processed into compost;
- (C.) After the Town Board has secured the right for residents to deliver food waste to a central location, and has contracted with a commercial hauler to transport the food waste, and has entered an agreement with a compost facility to accept delivery of the collected food waste and to process it into compost, the Food Scrap Recycling Committee shall oversee implementation of the program, shall monitor the service, address any issues, and regularly report on the status of the program to the Town Board.
- (D.) The Food Scrap Recycling Committee shall further be responsible for organizing public notice of the Food Scrap Recycling Program, including such public education and outreach initiatives to residents as it may deem advisable.

Councilwoman Farrell presented the foregoing resolution which was seconded by Councilman Angell,

The vote on the foregoing resolution was as follows:

Judith Farrell, Councilwoman, voting \_\_\_\_\_AYE\_\_\_\_\_

Jason Angell, Councilman, voting \_\_\_\_\_AYE\_\_\_\_\_

Workshop Meeting  
February 9, 2022

Robert Flaherty, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Megan Cotter, Councilwoman, voting \_\_\_\_\_ AYE \_\_\_\_\_

John Van Tassel, Supervisor, voting \_\_\_\_\_ AYE \_\_\_\_\_

Town Clerk Percacciolo was excused from the meeting at 7:34 p.m.

Respectfully submitted by,

Tara K. Percacciolo  
Town Clerk



## MEMORANDUM

March 3, 2022

**TO:** Philipstown Town Board Members

**FROM:** Carl Frisenda

**SUBJECT:** Work performed by the Philipstown Highway Department for the month of February

- Crews spent the majority of the month dealing with ice and snow events. In-between storms, when possible, pot holing on the dirt roads was done as well as keeping waterways cleared.
- After working closely with FEMA since September of 2020, the town received \$48,453.10 for work on Tropical Storm Isaias.
- The highway's new John Deere 4WD Loader was delivered and paid for out of our lease line. It will enable multiple crews to have a loader available for various jobs at the same time.
- Updates on the new fueling station:
  - Full installation of the system by American Petroleum's IT team is close to the finish line.
- Billy Allen has officially retired from the Highway Department after 32 years. We wish him a happy, healthy retirement. We have hired a new driver to the crew, Welcome Michael Lisikatos Jr.
- Unfortunately, there are no real updates to report on the new Highway Garage, which will probably be the case until the spring.
  
- The Highway Department received approximately 25 phone calls/emails regarding road complaints and issues for the month of February.
- The Highway Department spent approximately \$13,000.00 in vehicle maintenance and repairs in February.

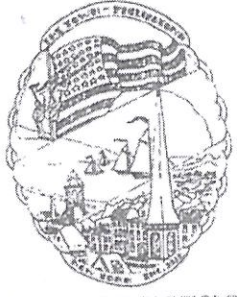
**Above monthly account submitted by:  
Carl Frisenda, Highway Superintendent**



**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby authorizes Supervisor Van Tassel to sign the Filming Permit for Picrow Streaming for filming scheduled for February 28, 2022 at 15 Peacock Way & 1611 Route 9, Garrison.



TARA K. PERCACCILO  
TOWN CLERK AND TAX COLLECTOR

# TOWN OF PHILIPSTOWN

238 Main St. P.O. Box 155 Cold Spring, NY 10516

RICHARD SHEA, SUPERVISOR (845) 265-3329

JOHN VAN TASSEL, COUNCILMAN  
MICHAEL LEONARD, COUNCILMAN  
ROBERT FLAHERTY, COUNCILMAN  
JUDITH FARRELL, COUNCILWOMAN

## Application for Filming Permit

**Applicant:** The Marvelous Mrs. Maisel- Picrow Streaming, Inc.  
 (Name of Company and /or Individual)  
25 Washington Ave Suite 4400  
 (Street Address)  
Brooklyn NY 11205 860.575.8934  
 (City) (State) (Zip) (Telephone)

### Contact Information:

Please supply the name, address and cell number of the person(s) who will be available twenty-four hours/day during the activity. This person should have control and responsibility for the direction of all participants in the permitted activity and for the property for which the activity is permitted.

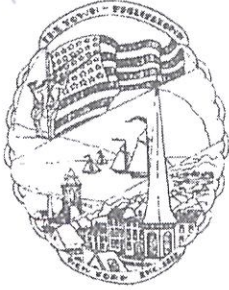
Jennifer Mercurio  
 (Name of Individual)  
15 Peacock Way  
 (Street Address)  
Garrison NY 10524 646.296.6870  
 (City) (State) (Zip) (Telephone)

If applicant is not owner or tenant in possession of property where filming is to take place, supply owner information below:

Jennifer Mercurio 646-296-6870  
 (Owner of Property) (Signature) (Cell Number)

Location #2: 15 Peacock Way, Garrison, NY 10524

Filming Format: Student\_\_ Public Service, Teaching or Not-for-profit\_\_ Agency Advertising\_\_  
 Feature Film, TV or Video\_\_ Private Property\_\_ Public Property



# TOWN OF PHILIPSTOWN

238 Main St. P.O. Box 155 Cold Spring, NY 10516

RICHARD SHEA, SUPERVISOR (845) 265-3329

TARA K. PERCACCILO  
TOWN CLERK AND TAX COLLECTOR

JOHN VAN TASSEL, COUNCILMAN  
MICHAEL LEONARD, COUNCILMAN  
ROBERT FLAHERTY, COUNCILMAN  
JUDITH FARRELL, COUNCILWOMAN

## Application for Filming Permit

**Applicant:** The Marvelous Mrs. Maisel- Picrow Streaming, Inc.  
 (Name of Company and /or Individual)

25 Washington Ave Suite 4400  
 (Street Address)

Brooklyn NY 11205 860-575-8934  
 (City) (State) (Zip) (Telephone)

### Contact Information:

Please supply the name, address and cell number of the person(s) who will be available twenty-four hours/day during the activity. This person should have control and responsibility for the direction of all participants in the permitted activity and for the property for which the activity is permitted.

**Primary Contact: Assistant Location Manager -Lauren Marszal** **Location Managers: Olaf Gilliam, Spencer Martin**

Lauren Marszal  
 (Name of Individual)

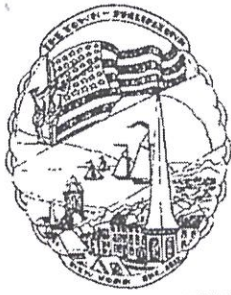
25 Washington Ave Suite 4400  
 (Street Address)

Brooklyn NY 11205 860-575-8934  
 (City) (State) (Zip) (Telephone)

If applicant is not owner or tenant in possession of property where filming is to take place, supply owner information below: **Location #1- Cockburn Farm 1611 U.S 9, Garrison, NY 10524**

Sean Barton [Signature] 914.450.4536  
 (Owner of Property) (Signature) (Cell Number)

**Filming Format:** Student\_\_ Public Service, Teaching or Not-for-profit\_\_ Agency Advertising\_\_  
 Feature Film, TV or Video\_\_ Private Property\_\_ Public Property



# TOWN OF PHILIPSTOWN

238 Main St. P.O. Box 155 Cold Spring, NY 10516

RICHARD SHEA, SUPERVISOR

(845) 265-3329

TARA K. PERCACCILO  
TOWN CLERK AND TAX COLLECTOR

JOHN VAN TASSEL, COUNCILMAN  
MICHAEL LEONARD, COUNCILMAN  
ROBERT FLAHERTY, COUNCILMAN  
JUDITH FARRELL, COUNCILWOMAN

Project Name: The Marvelous Mrs. Maisel- Picrow Streaming, Inc.  
(name of person or entity being filmed)

Location: Location 1: 15 Peacock Way, Philipstown, NY 10524      Location 2: Cockburn Farm- 1611 U.S. 9 Garrison, NY 10524;

Filming Dates: Monday, February 28th, 2022      Hours: Location 1: Approx. 6:00am-11:00am      Location 2: Approx. 11:00am- 6:00pm

Description of all vehicles, equipment, props and sets to be used in connection with filming:

Vehicles: Approx. 4 working trucks, 4 Campers, 4 box trucks, 10 vans, 78 crew cars

Equipment: Camera, Generator, Cable

Props: Christmas Trees, Picture Cars

Sets: Christmas Tree Farm; Long Driveway

Outdoor lighting: Work Lights

- Attach child performer permit(s) for each performer under 18 years of age.





Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Training and Certificate Unit  
Building 12, Room 1208  
State Office Complex  
Albany, NY 12242

### EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name:	ELLA ROSE SCHAEFER	Permit Number:	2100000508
Occupational Name (if different):		Expires on:	07/11/2022
Parent/Guardian Name:	Jennifer Schaefer		
Physical Description:			
Eye Color:	Hazel/Blue		
Hair Color:	Brown		

For the Commissioner of Labor

Maureen McCann, Director  
Division of Labor Standards

**Note:** This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.

**Special Notes to Employers:** The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.

To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>





# Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name: **Logan James Kauffman**

Permit Number: **2100002652**

Professional Name  
(if different):

Expires on: **06/18/2022**

Parent/Guardian Name: **Starr James**

Physical Description:

Eye Color: **Hazel**

Hair Color: **Light Brown**

For the Commissioner of Labor

Maura McCann, Director  
Division of Labor Standards

**Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.**

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Department  
of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name:

Annee Agnello

Professional Name  
(if different):

Parent/Guardian Name: Pamela Baynton

Physical Description:

Eye Color: Blue  
Hair Color: Brown

Permit Number: 1800002602  
Expires on: 01/27/2023

For the Commissioner of Labor

Maura McCann, Director  
Division of Labor Standards

**Note:** This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.

**Special Notes to Employers:** The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.

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# Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name: **David K Quiner**

Permit Number: **1800005976**

Professional Name (if different):

Expires on: **09/21/2022**

Parent/Guardian Name: **Krista Quiner**

Physical Description:

Eye Color: **Blue**

Hair Color: **Brown**

For the Commissioner of Labor

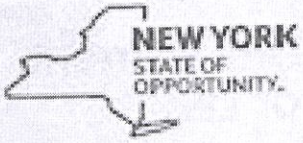
Maura McCann, Director  
Division of Labor Standards

**Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.**

**Special Notes to Employers: The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.**

**To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>**





# Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name: **Ella Matts** Permit Number: **2100005619**

Professional Name (if different!): Expires on: **11/05/2022**

Parent/Guardian Name: **Marigrace Matts**

Physical Description:

Eye Color: **Brown**

Hair Color: **Brown**

For the Commissioner of Labor

Maura McCann, Director  
Division of Labor Standards

**Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.**

**Special Notes to Employers: The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.**

To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>





Department  
of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name: Aiden D. Flynn

Permit Number: -2094967100  
Expires on: 01/20/2023

Professional Name  
(if different):

Parent/Guardian Name: Cynthia Flynn

Physical Description:

Eye Color: Brown

Hair Color: Red

For the Commissioner of Labor

Maura McCann, Director  
Division of Labor Standards

**Note:** This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.

**Special Notes to Employers:** The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.

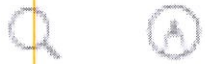
To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>



11:22



Done Child Performer 15 Da...



Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certification  
Room 11  
State Campus, Bldg.  
Albany, NY 12242

**15-DAY  
EMPLOYMENT PERMIT FOR A CHILD PERFORMER**

Child's Name: Zachary Szwarc

*Stewart*

Permit Number: 2200000718

Professional Name (if different):

Expires on: 03/02/2022

Parent/Guardian Name: Michael Szwarc

Physical Description:

Eye Color: Blue

Hair Color: Blonde

*Maureen McCann*

Maureen McCann, Director  
Division of Labor Standards  
For the Commissioner of Labor

Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.

Special Notes to Employers: This is a one-time-only permit that allows the named child performer to work during the 15-day period shown. The parent/guardian must attach proof of account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.

To verify the validity of this permit, please log on to the NYS DOL web page at: <https://www.labor.ny.gov/secure/validitycheck.asp>

NEW YORK State Department of Labor

Division of Labor Standards  
Permit and Certification Unit



11:22



Done Child Performer 15 Da...



STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate  
Room 1  
State Campus, Bldg  
Albany, NY 12242

**15-DAY  
EMPLOYMENT PERMIT FOR A CHILD PERFORMER**

Child's Name: **Ethan Stewart** *Stewart*

Permit Number: **2200000717**

Professional Name (if different):

Expires on: **03/02/2022**

Parent/Guardian Name: **Michael Stewart**

Physical Description:

Eye Color: **Brown**

Hair Color: **Brown**

Maure McCann, Director  
Division of Labor Standards  
For the Commissioner of Labor

Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.

Special Notes to Employers: This is a one-time-only permit that allows the named child performer to work during the 15-day period shown. The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.

To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>



Division of Labor Standards  
Permit and Certification Unit  
State Office Campus  
Building 12, Room 266B  
Albany, NY 12242








Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Room 185B  
State Campus, Bldg. 12,  
Albany, NY 12240

**15-DAY  
EMPLOYMENT PERMIT FOR A CHILD PERFORMER**

Child's Name: **Seve Paige Zurkowski**  
Professional Name (if different):  
Parent/Guardian Name: **Barbara Zurkowski**  
Physical Description:  
Eye Color: **Brown**  
Hair Color: **Light Brown**

Permit Number: **2200000689**  
Expires on: **02/ 28/ 2022**

  
Maura McCann, Director  
Division of Labor Standards  
For the Commissioner of Labor

**Note: This permit is non-transferable. It is not valid for employment that is harmful to the welfare, development or proper education of the child.**

**Special Notes to Employers: This is a one-time-only permit that allows the named child performer to work during the 15-day period shown. The parent/guardian must attach trust account documentation, and information needed to make transfers to this permit for it to be valid for paid employment.**

**To verify the validity of this permit, please log on to the NYS DOL web page at <https://www.labor.ny.gov/secure/validitycheck.asp>**

PROFILE: 02-M-419  
USER: LRIVER10

ATS NEW YORK CITY PUBLIC SCHOOLS  
VERIFICATION OF PUPIL REGISTRATION (RFTF)  
FOR 419

DATE: 11/29/21  
PAGE: 1

SCHOOL : LANDMARK HIGH SCHOOL  
ADDRESS : 351 WEST 18 STREET, NEW YORK 10011  
TELEPHONE NO : (212) 647-7410

To : Bureau of Income Maintenance Date: 11/29/21

Pupil's name : Bobb, Kianah

Student ID : 200-814-317 <-- Please be sure to add this ID to the HRA database

Birth date : 05/25/07

Grade level : 09

Admit date : 07/02/21

Address : 2825 Frederick Douglas Bo Apt. no. : 1e

City : New York State: NY zip code : 10039

Parent's/Guardian's Name : Amara, Amy

NYS Student ID : 2559383872

The above named pupil is currently registered at this school and the information on our files indicates the date of birth and student id number listed above.

Student's attendance rate, based on 49 days of attendance data, is 93% for this school year, above the city-wide average.

Yours truly,

*Jenny*  
Principal

I authorize the N.Y.C. Department of Education to provide information to the Department of Social Services about my child's registration, date of birth, student i.d. number, home address, and grade level.

I understand that the information will be used only for determining my child's eligibility for public assistance, medicaid, or food stamp benefits.

*[Signature]*  
Parent/guardian



# Department of Labor

STATE OF NEW YORK  
DEPARTMENT OF LABOR  
Division of Labor Standards  
Permit and Certificate Unit  
Building 12, Room 185B  
State Office Campus  
Albany, NY 12240

## EMPLOYMENT PERMIT FOR A CHILD PERFORMER

Child's Name: **JOHN D. SCHAUB**

Permit Number: **2100005611**

Professional Name (if different):

Expires on: **11/09/2022**

Parent/Guardian Name: Jennifer Schaub

Physical Description:

Eye Color: Brown

Hair Color: Brown

For the Commissioner of Labor

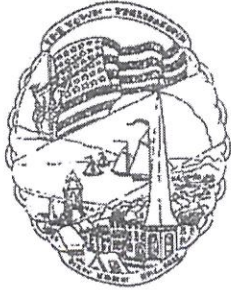
Maura McCann, Director  
Division of Labor Standards

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TARA K. PERCACCILO  
TOWN CLERK AND TAX COLLECTOR

# TOWN OF PHILIPSTOWN

238 Main St. P.O. Box 155 Cold Spring, NY 10516

RICHARD SHEA, SUPERVISOR

(845) 265-3329

JOHN VAN TASSEL, COUNCILMAN  
MICHAEL LEONARD, COUNCILMAN  
ROBERT FLAHERTY, COUNCILMAN  
JUDITH FARRELL, COUNCILWOMAN

Applicant: Picrow Streaming LLC

Date: 2/28/22

Signed by: [Signature]

Title: Assistant Location Manager

The Owner hereby consents to this application and the filming to be done hereunder:

[Signature] Date: 2/16/22

(Signature of Owner)

Location #2: 15 Peacock Way, Garrison, NY 10524

### Release and Indemnity of Liability

In consideration of permission granted by the Town of Philipstown for the use of the above Filming Permit:

The undersigned applicant hereby releases from liability, absolves and agrees to defend, indemnify and hold harmless the Town of Philipstown, its officers, officials, employees, agents and volunteers, from against any and all claims, recoveries, judgements and causes of action whatsoever arising out of the grant of this filming permit. If, as a result of the grant of this filming permit, damage is sustained to any

property owned by the Town of Philipstown, the undersigned permit holder agrees to reimburse to the Town of Philipstown the fair market value of any repair to, or replacement of such property.

FOR OFFICE USE:

### FILMING PERMIT

Approved

Approved with special conditions

Denied

Commencement date: 2-28-2022

Expiration date: 2-28-2022

Town Supervisor's signature [Signature]





**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the Garrison Volunteer Ambulance Corps 2021 Company Posting Certification and Sponsor Approval Form for the Length of Service Award Program.



**2021 AMBULANCE COMPANY POSTING CERTIFICATION FORM  
SERVICE AWARD PROGRAM**

Town of Philipstown  
Garrison Volunteer Ambulance Corps.

---

**NOTICE TO VOLUNTEERS**

**You have 30 days from the date on which the approved listing was posted (noted below) to review your points and service information. In the event that the information on the listing does not match your records, first notify the person noted below. If your appeal is not satisfactorily resolved, you must send a written appeal to the Sponsoring Board.**

---

To comply with New York State Law, after the 2021 points listing has been approved by the governing board of the Town of Philipstown, it must be posted in the Ambulance Company's principal headquarters for a period of at least 30 days. Please have the person responsible for compiling the points and/or prior service enter their name and contact information on the form below, and enter the date on which the listing and this form were first posted. When the 30-day posting period is complete, please sign the bottom section of this form and enter the date the list was removed. Then please return the entire Data Request Package to the Town of Philipstown for final authorization.

This section must be completed by the person responsible for compiling the points:

<u>EDWARD KELLY</u> Name	<u>2ND LIEUTENANT</u> Title
<u>CPR90433 @ AOL.COM</u> E-mail address	<u>914 943-8934</u> Phone number
Date the approved listing was posted: <u>1-27-22</u>	
Date the approved listing was removed: _____	

---

**POSTING CERTIFICATION**

When the 30-day posting period is complete, please enter the date on which the listing was removed (above) and sign (below). Please forward the entire 2021 Data Request Package to the Town Board for final approval.

I hereby certify that the approved listing was posted for no less than 30 days.

\_\_\_\_\_ No changes were made to the listing.

\_\_\_\_\_ Changes have been made to the listing and an explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

POSTING (PURPLE)





Garrison Ambulance LOSAP 2021

Max Points	25	20	25	20	25	20	25	20	25	20	25	20	50	15	Total
Members	Training	Sleep In	Office/	Points for	# of Calls	Attending	# of Drills	Military	Misc.	Total					
			Committee	Meetings Attended	461	10% of Calls		Leave	Pts.	Points					
Cashman, David	0	4	0	6	0	0	0	0	0	10					
Cashman, Matthew	0	0	0	0	0	0	0	0	0	0					
Godbee, Mark	4	31	15	12	6	0	1	0	15	86					
Herminghouse, J	1	31	15	12	13	0	0	0	8	89					
Irish, Kylie	0	0	0	0	0	0	0	0	0	0					
Kelly, Edward	3	40	15	14	14	0	1	0	10	83					
Lalburne, David	0	0	15	25	0	0	0	0	15	60					
Lombardo, Kathy	0	0	0	0	0	0	0	0	0	0					
Morzello, Ton	0	0	0	1	0	0	0	0	0	1					
Rist, Karen	0	0	0	0	0	0	0	0	0	0					
Smith, Patti	0	1	0	2	0	0	0	0	0	3					
Stokes, Paul	0	2	0	0	0	0	0	0	0	2					
Tiffany- Miller, G	0	0	0	0	0	0	0	0	0	0					
Tudor, Rodney	0	0	0	0	0	0	0	0	0	0					
Tudor Jr., Derek	0	0	15	13	92	20	0	0	15	63					
Tudor Sr., Derek	0	0	0	0	0	0	0	0	0	0					
Berkley, April	0	0	0	0	0	0	0	0	0	0					
Bohl, Sandra	0	0	0	0	0	0	0	0	0	0					
Calhoun, Marie	0	0	0	0	0	0	0	0	0	0					
Hubbard, Gordon	0	0	0	0	0	0	0	0	0	0					
Rimm, William	0	0	0	0	0	0	0	0	0	0					
Borda, Owen	0	0	15	14	0	0	0	0	15	44					
Conway, Peter	0	0	15	21	0	0	0	0	15	51					
Subhiyah, C.	0	0	0	0	0	0	0	0	0	0					
Cooper, Chris	2	49	0	4	14	0	0	0	0	55					





2021 Service Award Program Ambulance Records

Town of Philipstown - Garrison Volunteer Ambulance and First Aid Squad, Inc. Service Award Program

Accrued 2021  
Service Points

Last Name	First Name	MI	Date of Birth	Gender	Credit	Earned	Mailing Address	City, State & Zip Code	Status
1	Altorfer		12/25/1965	M	1	50	1 Lakeview Drive	Peekskill, NY 10566	Active
2	Borda		5/7/1957	M	1	44	56 Doris Lee Drive	Cortland Manor, NY 10567	Active
3	Cameron		10/12/1960		0	0	40 Coyote Rise, P.O. Box 201	Garrison, NY 10524	Active
4	Cashman		5/4/1960	M	12	10	4 Steuben Road	Garrison, NY 10524	Active
5	Cashman	B.	6/6/1995	M	6	0	4 Steuben Road	Garrison, NY 10524	Active
6	Conway		9/10/1948	M	1	51	33 Garrison Ldg.	Garrison, NY 10524	Active
7	Godbee	M.	4/4/1961	M	8	86	1001 Garfield Avenue	Peekskill, NY 10566	Active
8	Herminghouse		8/12/1969	M	21	89	44 Upland Drive	Garrison, NY 10524	Active
9	Kelly		9/1/1955	M	2	83	33 Winchester Avenue	Peekskill, NY 10566	Active
10	Lilburne	D.	12/29/1953	M	24	60	29 Garrisons Landing	Garrison, NY 10524	Active
11	Moran	E	1/20/1953	F	1	50	470 N. Broadway Apt B7	Yonkers, NY 10701	Active
12	Morzello		8/29/1965	M	2	1	12 Morris Road	Garrison, NY 10524	Active
13	Nicks	McArthur	8/28/1901		0	8	338 Church Street	Poughkeepsie, NY 12601	Active
14	Smith	Patti	10/1/1943	F	7	3	11 Black Diamond Hill	Garrison, NY 10524	Active
15	Stearns	Christopher	8/3/1970		0	13	56 Steuben Road	Garrison, NY 10524	Active
16	Stokes	Andrea	5/4/1999	M	0	8	6 Nancy Queen Drive	Wappingers, NY 12040	Active
17	Stokes	Paul	11/23/1960	M	4	2	358 South Broad Street	Elizabeth, NJ 07202	Active

Please reference the Instructions before completing the listing. All blank entries must be completed prior to certification.

2021 Service Award Program Ambulance Records

Town of Philipstown - Garrison Volunteer Ambulance and First Aid Squad, Inc. Service Award Program

Last Name	First Name	MI	Date of Birth	Gender	Accrued Service Credit	2021 Points Earned	Mailing Address	City, State & Zip Code	Status
18 Tudor	Rodney	A.	9/19/1965	M	7	0	28 Lovell Lane; P.O. Box 423	Garrison, NY 10524	Active
19 Tudor, Jr.	Derek	J.	6/13/1961	M	25	63	33 Lovell Lane	Garrison, NY 10524	Active
20 Berkery	April	L	8/28/1973	F	8	0	7833 Primula Lane	New Port Richey, FL 34654	Vested/Inactive 2007
21 Bohl	Sandra	J.	2/24/1962	F	6	0	10 Fine Place	Garrison, NY 10524	Vested/Inactive 2019
22 Calhoun	Marie		4/30/1937	F	9	0	788 Old Albany Post Road	Garrison, NY 10524	Vested/Inactive 2019
23 Hubbard	Gordon	C.	1/20/1969	M	6	0	15 Scott Road	Lanesborough, MA 01237	Vested/Inactive 2019
24 Irish	Kyle	M.	10/12/1967	M	19	0	101 Travis Corners Road	Garrison, NY 10524	Vested/Left 2020
25 McEvoy	Daniel		8/8/1960	M	7	0	207 Coquina Avenue	St. Augustine, FL 32080	Vested/Inactive 2019
26 Rimm	William	G	10/7/1979	M	9	0	33 Stagecoach Pass	Stormville, NY 12582	Vested/Inactive 2007
27 Rist	Karen	M.	8/29/1959	F	5	0	12 Pembroke Court	Putnam Valley, NY 10579	Vested/Left 2020
28 Tiffany-Miller	Gabriel	E.	11/24/1992	M	7	0	3810 78th Avenue CT. W.	University Place, WA 98466	Vested/Left 2020
29 Tudor, Sr.	Derek	J.	3/18/1937	M	10	0	33 Lovell Lane	Garrison, NY 10524	Vested/Left 2020





**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby accepts the resignation of Highway Superintendent Carl Frisenda effective March 31, 2022.

CONFIDENTIAL

Carl Frisenda

22 East Mountain Road North  
Cold Spring, NY 10516

February 22, 2022

Supervisor John Van Tassel and Town of Philipstown Board  
Town of Philipstown  
238 Main Street  
Cold Spring, NY 10516

Dear Supervisor Van Tassel and Board Members:

It is with extreme regret that I am informing you of my decision to resign as the Highway Superintendent for the Town of Philipstown. My last official day will be March 31, 2022. I have enjoyed my work as the Highway Superintendent for the past six years and I had all intentions of completing my current term. However, due to my recent health issues and concerns, I have consulted with my doctors and family and believe it will be in the best interest of my health to tender my resignation.

Until my resignation date, I will work to make the transition as smooth as possible for the department and the Town. I will ensure that the Town of Philipstown Highway Department Deputy, Adam Hotaling, is aware of all current matters, concerns, and work orders for the department.

I am more than willing to meet with you to further discuss my resignation. If you have any questions, please do not hesitate to contact me at your convenience. Thank you for your time and prompt attention in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carl Frisenda', written in a cursive style.

Carl Frisenda  
Town of Philipstown Highway Superintendent



**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby appoints the following to the Planning Board for a four (4) year term:

Neal Zuckerman	PB	4-year term expiring March 31, 2026
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**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby appoints the following to the Zoning Board of Appeals for a five (5) year term:

Robert Dee	ZBA	5-year term expiring March 31, 2027
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**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby appoints the following to the Conservation Board for a two (2) year term:

- |                |    |                                    |
|----------------|----|------------------------------------|
| Krystal Ford   | CB | 2-year term expiring March 3, 2024 |
| Robert Repetto | CB | 2-year term expiring March 3, 2024 |
| Scott Silver   | CB | 2-year term expiring March 3, 2024 |
| Andy Galler    | CB | 2-year term expiring March 3, 2024 |

**RESOLUTION # -2022**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby appoints Andy Galler Chair of the Conservation Board.





# Town of Philipstown

Code Enforcement Office  
238 Main Street, PO Box 155  
Cold Spring, NY 10516

Office (845) 265- 5202 Fax (845) 265-2687

## MONTHLY REPORT for February 2022

1. Fees Collected	<u>13454.25</u>
2. Total Number of Permits Issued	<u>25</u>
3. New One- or Two-family dwellings:	<u>-</u>
4. New Commercial/Industrial buildings:	<u>-</u>
5. New Hazardous (H) occupancies:	<u>-</u>
6. New Multi family occupancies:	<u>-</u>
7. Additions, alterations or repairs residential buildings	<u>3</u>
8. Additions, alterations or repairs commercial buildings:	<u>-</u>
9. All other permits (pools, sheds, decks, plumbing, HVAC, etc.)	<u>22</u>
10. Number of Certificates of Occupancy :	<u>19</u>
11. Number of Stop Work Orders issued:	<u>2</u>
12. Operating permits issued	<u>-</u>
13. Operating permits issued hazardous materials	<u>-</u>
14. Operating permits Hazardous processes and activities	<u>-</u>
15. Permits issued for the Use of pyrotechnic devices:	<u>-</u>
16. Inspection of public assembly :	<u>2</u>
17. Inspection of commercial occupancies	<u>1</u>
18. Inspection of buildings with 3 or more dwelling units:	<u>-</u>

Projects of Significance: THINK SPRING  
\_\_\_\_\_  
\_\_\_\_\_