

## **Town Board Monthly Meeting**

**May 6, 2021 7:30 p.m.**

**Philipstown Town Hall**

**238 Main Street, Cold Spring, NY**

**7:30 pm PUBLIC HEARING – Stormwater Management Annual Report**

### **MONTHLY TOWN BOARD MEETING**

#### **SALUTE TO THE FLAG**

#### **APPROVAL OF MINUTES**

- Monthly Town Board Meeting – April 8, 2021

#### **COMMITTEE REPORTS**

- 1) Conservation Board      2) Recreation   3) The Philipstown Hub      4) Planning Board  
5) Zoning      6) Highway      7) Building & Land Acquisition      8) Cemetery Committee  
9) Putnam County Legislator

#### **AGENDA**

- 1. Resolution extending the moratorium on the submission and processing of applications for Land Use Approvals for new land use development on properties located on Upland Drive, Ridge Road and Cliffside Court within the Town of Philipstown for a period of six (6) months to December 4, 2021. (Roll Call Vote)**
- 2. Resolution approving the following change order for the Town Hall Renovation project in the amount of \$4645.53 (Nunc Pro Tunc):**
  - Labor & Material to Install FDC – S&L Plumbing & Heating Corp.
- 3. Resolution approving the following change order for the Town Hall Renovation project in the amount of \$1323.00 (Nunc Pro Tunc):**
  - Elevator Sump Pit Piping relocation & moving controllers away from elevator  
Traveler cable – MH Heating & Cooling
- 4. Resolution authorizing Highway Superintendent Carl Frisenda to auction off old equipment with Auctions International.**
- 5. Resolution approving the installation of a Pollinator Garden at the Town Hall, 238 Main Street, Cold Spring.**

6. **Resolution approving the application to Hudson River Valley Greenway for a grant under the Greenway Conservancy Trail Grant Program. (Roll Call Vote)**
7. **Resolution approving the film permit for Gail & Rice Inc., project name Audi e-tron GT Drive, event to take place May 10-13<sup>th</sup>, 2021.**
8. **Resolution approving the Philipstown Volunteer Ambulance Corps 2019 Sponsor Approval Form for the Length of Service Award Program.**
9. **Resolution authorizing Supervisor Shea to sign the Garrison Volunteer Ambulance Corps 2020 Sponsor Authorization Form for the Length of Service Award Program.**
10. **Nat Prentice to present a revised draft of the updated Comprehensive Plan**
11. **Brief discussion regarding the dog park.**
12. **Schedule Workshops/Meetings.**
  - **Regular Monthly Meeting – June 3, 2021**
13. **Code Enforcement Monthly Report**
14. **Any other business that may come before the Town Board.**

**AUDIENCE**

**VACANCIES – Board of Assessment Review (1)**

**APPROVAL OF VOUCHERS**

General      Highway      CVPD      CVWD

**ADJOURNMENT**

## **NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY** given that the Town Board of the Town of Philipstown will conduct a Public Hearing on May 6, 2021 at 7:30 p.m. at the Town Hall, 238 Main Street, Cold Spring, New York. The purpose of the Public Hearing is to hear comments for/against the Stormwater Management Annual Report. A copy of the report is on file in the Town Clerk's Office and available on our website at Philipstown.com.

**BY ORDER OF THE TOWN BOARD  
OF THE TOWN OF PHILIPSTOWN**

**DATED:** April 28, 2021

**Tara K. Percacciolo  
Town Clerk**

**MS4 Annual Report Cover Page**

MCC form for period ending March 9, 2 0 2 0

This cover page must be completed by the report preparer.  
Joint reports require only one cover page.

SPDES ID  
N Y R 2 0 A 4 7 0

Choose one:

This report is being submitted on behalf of an individual MS4.

Fill in SPDES ID in upper right hand corner.

Name of MS4

T o w n o f P h i l i p s t o w n

OR

This report is being submitted on behalf of a Single Entity

(Per Part II.E of GP-0-10-002)

Name of Single Entity

OR

This is a joint report being submitted on behalf of a coalition.

Provide SPDES ID of each permitted MS4 included in this report. Use page 2 if needed.

Name of Coalition

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### MS4 Annual Report Cover Page

MCC form for period ending March 9, 2020

Provide SPDES ID of each permitted MS4 included in this report.

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**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 2020

Name of MS4

SPDES ID  
N Y R 2 0 A 4 7 0

**Section 2 - Contact Information**

Important Instructions - Please Read

Contact information must be provided for ***each*** of the following positions as indicated below:

- 1. Principal Executive Officer, Chief Elected Official or other qualified individual (per GP-0-08-002 Part VI.J).
- 2. Duly Authorized Representative (Information for this contact must only be submitted if a Duly Authorized Representative is signing this form)
- 3. The Local Stormwater Public Contact (required per GP-0-08-002 Part VII.A.2.c & Part VIII.A.2.c).
- 4. The Stormwater Management Program (SWMP) Coordinator (Individual responsible for coordination/implementation of SWMP).
- 5. Report Preparer (Consultants may provide company name in the space provided).

A separate sheet must be submitted for each position listed above unless more than one position is filled by the same individual. If one individual fills multiple roles, provide the contact information once and check all positions that apply to that individual.

If a new Duly Authorized Representative is signing this report, their contact information must be provided and a signature authorization form, signed by the Principal Executive Officer or Chief Elected Official must be attached.

For each contact, select all that apply:

- Principal Executive Officer/Chief Elected Official
- Duly Authorized Representative
- Local Stormwater Public Contact
- Stormwater Management Program (SWMP) Coordinator
- Report Preparer

First Name  MI  Last Name

Title

Address

City  State  Zip

eMail

Phone  County

**MS4 Municipal Compliance Certification (MCC) Form**

MCC form for period ending March 9, 2020

Name of MS4

SPDES ID

**Section 3 - Partner Information**

Did your MS4 work with partners/coalition to complete some or all permit requirements during this reporting period?  Yes  No

If Yes, complete information below.

Submit a separate sheet for each partner. Information provided in other formats will not be accepted. If your MS4 cooperated with a coalition, submit one sheet with the name of the coalition. It is not necessary to include a separate sheet for each MS4 in the coalition.

If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

Partner/Coalition Name (con't.)  SPDES Partner ID - If applicable

Address

City  State  Zip  -

eMail

Phone  
(    )  -

Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.?  Yes  No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1
- MM2
- MM3
- MM4
- MM5
- MM6

Additional tasks/responsibilities

- Watershed Improvement Strategy Best Management Practices* required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.



**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 2 0 2 0

Name of MS4

SPDES ID

**Section 4 - Certification Statement**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name

MI

Last Name

Title (Clearly print title of individual signing report)

Signature

Date

/  /

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator  
Division of Water  
4th Floor  
625 Broadway  
Albany, New York 12233-3505



MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 0

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition Town of Philipstown

SPDES ID NYR 2 0 A 4 7 0

Minimum Control Measure 1. Public Education and Outreach

The information in this section is being reported (check one):

- On behalf of an individual MS4
On behalf of a coalition

How many MS4s contributed to this report?

1. Targeted Public Education and Outreach Best Management Practices

Check all topics that were included in Education and Outreach during this reporting period:

- Construction Sites, Pesticide and Fertilizer Application, General Stormwater Management Information, Pet Waste Management, Household Hazardous Waste Disposal, Recycling, Illicit Discharge Detection and Elimination, Riparian Corridor Protection/Restoration, Infrastructure Maintenance, Trash Management, Smart Growth, Vehicle Washing, Storm Drain Marking, Water Conservation, Green Infrastructure/Better Site Design/Low Impact Development, Wetland Protection, Other, None

Grid for other topics

Other

2. Specific audiences targeted during this reporting period:

- Public Employees, Contractors, Residential, Developers, Businesses, General Public, Restaurants, Industries, Other, Agricultural

Grid for other audiences: P l a n n i n g , C o n s e r v a t i o n , T o w n B o a r d s

Other

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 0

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID									
N	Y	R	2	0	A	4	7	0	

### 3. What strategies did your MS4/Coalition use to achieve education and outreach goals during this reporting period? Check all that apply:

- Construction Site Operators Trained # Trained
- Direct Mailings # Mailings
- Kiosks or Other Displays # Locations
- List-Serves # In List
- Mailing List # In List
- Newspaper Ads or Articles # Days Run
- Public Events/Presentations # Attendees
- School Program # Attendees
- TV Spot/Program # Days Run
- Printed Materials: Total # Distributed

Locations (e.g. libraries, town offices, kiosks)

T	o	w	n		H	a	l	l												
B	u	i	l	d	i	n	g		D	e	p	a	r	t	m	e	n	t		
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Other:

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**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9, 2 0 2 0**

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  
N Y R 2 0 A 4 7 0

**3. Web Page con't.: Provide specific web addresses - not home page.**

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**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Marked effort made to put up and distribute storm-water BMPs in Town building department. Educational materials were distributed during public meetings, quarterly trainings for the Town Highway Department were held, the goal to mark 10 percent of storm-drains with do not pollute placards was exceeded, continued monthly public storm-water discussions, and obtained video materials to display on local TV channel.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Concerns for the preservation of water quality throughout the community have become a well understood/ discussed point not only during Conservation Board meetings, but throughout many public hearings dealing with new development projects. Contractors also better understand the requirements for their companies to partake in large scale land development projects requiring SWPPPs.

**C. How many times was this observation measured or evaluated in this reporting period?**

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(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**
 Yes    No
**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**
 Yes    No
**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Obtain and broadcast additional tv materials on the municipal channel, mark/ maintain old markers at least another 10 percent of storm-drains within the MS4 and expand outside of the MS4 boundary.



### MS4 Annual Report Form

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N Y R 2 0 A 4 7 0

2. URL(s) con't.:

Please provide specific address(es) where notice(s) can be accessed - not home page.

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### MS4 Annual Report Form

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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**Please provide specific address(es) where notices can be accessed - not home page.**

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### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2020

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition:

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### 3. Where can the public access copies of this annual report, Stormwater Management Program SWMP) Plan and submit comments on those documents?

Enter address/contact info and select radio button to indicate which document is available and whether comments may be submitted at that location. Submit additional pages as needed.

MS4/Coalition Office                           Annual Report    SWMP Plan    Comments

Department

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Library     Annual Report    SWMP Plan    Comments

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Other     Annual Report    SWMP Plan    Comments

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### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2 0 2 0

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  
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4.a. If this report was made available on the internet, what date was it posted?

Leave blank if this report was not posted on the internet.

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4.b. For how many days was/will this report be posted?

3 6 5

If submitting a report for single MS4, answer 5.a.. If submitting a joint report, answer 5.b..

5.a. Was an Annual Report public meeting held in this reporting period?

Yes  No

If Yes, what was the date of the meeting?

/  /

If No, is one planned?

Yes  No

5.b. Was an Annual Report public meeting held for all MS4s contributing to this report during this reporting period?

Yes  No

If No, is one planned for each?

Yes  No

6. Were comments received during this reporting period?

Yes  No

If Yes, attach comments, responses and changes made to SWMP in response to comments to this report.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Continue to solicit public input on storm-water issues in local development projects by both the public and local officials/ boards. Topics set for monthly Conservation Board meetings during the storm-water discussion portion of the meetings, which elicited community involvement in better understanding storm-water issues and what they can do to better protect water quality.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The Town has begun to work with the local land-trust to reevaluate local water quality issues important to the community (i.e. comprehensive water quality testing at specific locations along the Town's major water ways). The climate smart coordinator, Town Councilman, and the Philipstown Garden Club have all committed to the climate smart pledge. Members of the community take a proactive approach to identifying storm-water and water quality violations.

**C. How many times was this observation measured or evaluated in this reporting period?**

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(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**
 Yes    No
**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**
 Yes    No
**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Provide opportunities for community clean-up days, community storm-drain marking, and community based illicit discharge detection. Provide communication outlet for the community to have concerns heard relating to storm-water issues (i.e. herbicide application near drinking water supply) at monthly meetings to be completed by 3/9/2021.



### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

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 If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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SPDES ID  

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**3.b. What types of illicit discharges have been found during this reporting period?**

- Broken Lines From Sanitary Sewer
- Industrial Connections
- Cross Connections
- Inflow/Infiltration
- Failing Septic Systems
- Pump Station Failure
- Floor Drains Connected To Storm Sewers
- Sanitary Sewer Overflows
- Illegal Dumping
- Straight Pipe Sewer Discharges
- Other:
- None

A l t e r a t i o n   o f   S W   d e s i g n   o n   s i t e

**4. How many illicit discharges/potential illegal connections have been detected during this reporting period?**

		2
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**5. How many illicit discharges have been confirmed during this reporting period?**

		1
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**6. How many illicit discharges/illegal connections have been eliminated during this reporting period?**

1		
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**7. Has the storm sewershed mapping been completed in this reporting period?**    Yes    No  
 If No, approximately what percent was completed in this reporting period?

			%
--	--	--	---

**8. Is the above information available in GIS?**    Yes    No  
**Is this information available on the web?**    Yes    No

If Yes, provide URL(s):

Please provide specific address of page where map(s) can be accessed - not home page.

URL

h	t	t	p	s	:	/	/	p	h	i	l	i	p	s	t	o	w	n	.	c	o	m	/	t	o	w	n	-	c	o	d	
e	/	s	t	o	r	m	w	a	t	e	r	-	m	a	n	a	g	e	m	e	n	t	-	p	r	o	g	r	a	m		

URL


# MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2020

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  
N Y R 2 0 A 4 7 0

### 8. URL(s) con't.:

Please provide specific address of page where map(s) can be accessed - not home page

URL


URL


URL


URL


URL


9. Has an IDDE law been adopted for each traditional MS4 and/or have IDDE procedures been approved for all non-traditional MS4s contributing to this report? ● Yes ○ No

10. If Yes, has every traditional MS4 contributing to this report certified that this law is equivalent to the NYS Model IDDE Law? ● Yes ○ No ○ NT

11. What percent of staff in relevant positions and departments has received IDDE training?  %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N	Y	R	2	0	A	4	7	0
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**12. Evaluating Progress Toward Measurable Goals MCM 3**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Mapped over 600 storm-drains inside and outside of the MS4 Boundary and have begun to develop a GIS of these storm-water conveyance systems. Maps are now available on the Town's web-page and in hard copy form at Town Hall/ the Building Department. Trainings held for Town HWD focusing on illicit discharge. Outfalls were mapped and GIS was created to depict outfalls and catch basins.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Monitoring of outfalls occurred throughout the year focusing on illicit discharge.

**C. How many times was this observation measured or evaluated in this reporting period?**

	1	1	5
--	---	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Will add to GIS to prioritize areas within Philipstown particularly sensitive to SW related issues by March 2021.



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N	Y	R	2	0	A	4	7	0
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**Minimum Control Measures 4 and 5.**  
**Construction Site and Post-Construction Control**

The information in this section is being reported (check one):

- On behalf of an individual MS4  
 On behalf of a coalition

How many MS4s contributed to this report? 

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- 1a. Has each MS4 contributing to this report adopted a law, ordinance or other regulatory mechanism that provides equivalent protection to the NYS SPDES General Permit for Stormwater Discharges from Construction Activities?**  Yes  No
- 1b. Has each Town, City and/or Village contributing to this report documented that the law is equivalent to a NYSDEC Sample Local Law for Stormwater Management and Erosion and Sediment Control through either an attorney certification or using the NYSDEC Gap Analysis Workbook?**  Yes  No  NT

If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Law.

09/2004  03/2006  NT

- 2. Does your MS4/Coalition have a SWPPP review procedure in place?**  Yes  No
- 3. How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have been reviewed in this reporting period?**

		3
--	--	---
- 4. Does your MS4/Coalition have a mechanism for receipt and consideration of public comments related to construction SWPPPs?**  Yes  No  NT

If Yes, how many public comments were received during this reporting period?

		0
--	--	---

- 5. Does your MS4/Coalition provide education and training for contractors about the local SWPPP process?**  Yes  No

**6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:**

- Notices of Violation # 

						1
--	--	--	--	--	--	---

 No Authority
- Stop Work Orders # 

						1
--	--	--	--	--	--	---

 No Authority
- Criminal Actions # 

--	--	--	--	--	--	--

 No Authority
- Termination of Contracts # 

--	--	--	--	--	--	--

 No Authority
- Administrative Fines # 

--	--	--	--	--	--	--

 No Authority
- Civil Penalties # 

						3
--	--	--	--	--	--	---

 No Authority
- Administrative Orders # 

						1
--	--	--	--	--	--	---

 No Authority
- Enforcement Actions or Sanctions # 

--	--	--	--	--	--	--

 No Authority
- Other # 

--	--	--	--	--	--	--

 No Authority

### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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SPDES ID  

N	Y	R	2	0	A	4	7	0
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### Minimum Control Measure 4. Construction Site Stormwater Runoff Control

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

--	--	--

1. How many construction projects have been authorized for disturbances of one acre or more during this reporting period? 

		1
--	--	---

2. How many construction projects disturbing at least one acre were active in your jurisdiction during this reporting period? 

		3
--	--	---

3. What percent of active construction sites were inspected during this reporting period?  NT 

1	0	0
---	---	---

 %

4. What percent of active construction sites were inspected more than once?  NT 

1	0	0
---	---	---

 %

5. Do all inspectors working on behalf of the MS4s contributing to this report use the NYS Construction Stormwater Inspection Manual?  Yes  No  NT

6. Does your MS4/Coalition provide public access to Stormwater Pollution Prevention Plans (SWPPPs) of construction projects that are subject to MS4 review and approval?  Yes  No  NT

If your MS4 is Non-Traditional, are SWPPPs of construction projects made available for public review?  Yes  No

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2020

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

**6. con't.:**

Submit additional pages as needed.

● MS4/Coalition Office

Department

Address

City

Zip

Phone

(  )  -

○ Library

Address

City

Zip

-

Phone

(  )  -

○ Other

Address

City

Zip

-

Phone

(  )  -

○ Web Page URL(s): Please provide specific address where SWPPPs can be accessed - not home page.

URL

URL

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N	Y	R	2	0	A	4	7	0
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**7. Evaluating Progress Toward Measurable Goals MCM 4**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Projects developing more than an acre of land and even those that may be affecting less than an acre, where appropriate, have been mandated to utilize BMPs for construction site segregation from regulated resources to protect water quality.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Well kept erosion control devices on projects sites for the majority of the areas inspected outside of and in the MS4 boundary.

**C. How many times was this observation measured or evaluated in this reporting period?**

		2	4
--	--	---	---

(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**
 Yes    No
**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**
 Yes    No
**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Implement a more streamlined process for submitting SWPPPs to the Town. Close out old inactive SWPPPs, who have not provided the Town with NOTs for their projects. Publicize BMPs for stormwater management in Town Hall to help inform builders of proper site containment with stormwater control measures. Establish direct lines of communication with builders developing more than an acre of land to ensure proper site inspections occur at these locations. All by 3/21.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 2 0 2 0

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  

N	Y	R	2	0	A	4	7	0
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**Minimum Control Measure 5. Post-Construction Stormwater Management**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

**1. How many and what type of post-construction stormwater management practices has your MS4/Coalition inventoried, inspected and maintained in this reporting period?**

	# Inventoried	# Inspections	# Times Maintained
<input type="radio"/> Alternative Practices	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>
<input type="radio"/> Filter Systems	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>
<input checked="" type="radio"/> Infiltration Basins	<input type="text" value="8"/> <input type="text" value="8"/>	<input type="text" value="2"/> <input type="text" value=""/>	<input type="text" value="1"/> <input type="text" value=""/>
<input type="radio"/> Open Channels	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>
<input checked="" type="radio"/> Ponds	<input type="text" value=""/> <input type="text" value="1"/>	<input type="text" value="4"/> <input type="text" value=""/>	<input type="text" value="2"/> <input type="text" value=""/>
<input checked="" type="radio"/> Wetlands	<input type="text" value=""/> <input type="text" value="1"/>	<input type="text" value="4"/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/>
<input type="radio"/> Other	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>

**2. Do you use an electronic tool (e.g. GIS, database, spreadsheet) to track post-construction BMPs, inspections and maintenance?**  Yes  No

**3. What types of non-structural practices have been used to implement Low Impact Development/Better Site Design/Green Infrastructure principles?**

- Building Codes  Municipal Comprehensive Plans
- Overlay Districts  Open Space Preservation Program
- Zoning  Local Law or Ordinance
- None  Land Use Regulation/Zoning
- Watershed Plans  Other Comprehensive Plan
- Other:

9	D	G	r	e	e	n	w	a	y	&	B	u	i	l	d	O	u	t	P	l	a	n	s		
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--

**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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SPDES ID  

N	Y	R	2	0	A	4	7	0
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**4a. Are the MS4s contributing to this report involved in a regional/watershed wide planning effort?**

Yes  No

**4b. Does the MS4 have a banking and credit system for stormwater management practices?**

Yes  No

**4c. Do the SWMP Plans for each MS4 contributing to this report include a protocol for evaluation and approval of banking and credit of alternative siting of a stormwater management practice?**

Yes  No

**4d. How many stormwater management practices have been implemented as part of this system in this reporting period?**

		0
--	--	---

**5. What percent of municipal officials/MS4 staff responsible for program implementation attended training on Low Impace Development (LID), Better Site Design (BSD) and other Green Infrastructure principles in this reporting period?**

	5	0
--	---	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N	Y	R	2	0	A	4	7	0
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**6. Evaluating Progress Toward Measurable Goals MCM 5**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

SWPPPs all include post construction management of stormwater recommendations as part of a complete report.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

The majority of the properties inspected who have plans in place for controlling post construction stormwater are working adequately. Otherwise, the remainder of Philipstown's SWPPPs are concerning single family residences, not requiring post construction site practices due to size of developed area.

**C. How many times was this observation measured or evaluated in this reporting period?**

1	0		
---	---	--	--

(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**
 Yes    No
**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**
 Yes    No
**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The Town needs to enhance their system for holding the property owners accountable for maintenance of post construction stormwater management systems on their property. Trainings could be held for local departments to detect and better understand failures in post construction stormwater control measures. To be accomplished by March 2021.



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
---------------------

SPDES ID  

N	Y	R	2	0	A	4	7	0
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**Minimum Control Measure 6. Stormwater Management for Municipal Operations**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

--	--	--

**1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already.**

<u>Operation/Activity/Facility</u>	<u>Addressed in SWMP?</u>		<u>Self-Assessment Operation/Activity/Facility performed within the past 3 years?</u>	
	<input type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Yes	<input type="radio"/> No
Street Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Bridge Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Winter Road Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Salt Storage.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Solid Waste Management.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Municipal Construction and Land Disturbance..	<input type="radio"/>	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Right of Way Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marine Operations.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
Hydrologic Habitat Modification.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parks and Open Space.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Municipal Building.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Stormwater System Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Vehicle and Fleet Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other.....	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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SPDES ID

N	Y	R	2	0	A	4	7	0
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**2. Provide the following information about municipal operations good housekeeping programs:**

- Parking Lots Swept (Number of acres X Number of times swept) # Acres 

				0
--	--	--	--	---
- Streets Swept (Number of miles X Number of times swept) # Miles 

			3	2
--	--	--	---	---
- Catch Basins Inspected and Cleaned Where Necessary # 

		1	0	9
--	--	---	---	---
- Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary # 

				2
--	--	--	--	---
- Phosphorus Applied In Chemical Fertilizer # Lbs. 

				0
--	--	--	--	---
- Nitrogen Applied In Chemical Fertilizer # Lbs. 

				0
--	--	--	--	---
- Pesticide/Herbicide Applied (Number of acres to which pesticide/herbicide was applied X Number of times applied to the nearest tenth.) # Acres 

			0	.	
--	--	--	---	---	--

**3. How many stormwater management trainings have been provided to municipal employees during this reporting period?**

				2
--	--	--	--	---

**4. What was the date of the last training?**

	1	/		2	1	/		2	0	2	0
--	---	---	--	---	---	---	--	---	---	---	---

**5. How many municipal employees have been trained in this reporting period?**

2	0	
---	---	--

**6. What percent of municipal employees in relevant positions and departments receive stormwater management training?**

1	0	0
---	---	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Town of Philipstown

SPDES ID

N	Y	R	2	0	A	4	7	0
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**7. Evaluating Progress Toward Measurable Goals MCM 6**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

Implemented new pipe cleaning and monitoring program. Trainings provided to Town Highway Department pertaining to MS4 regulations, illicit detections, and BMPs. The Town needs to enhance their system for holding the property owners accountable for maintenance of post construction stormwater management systems on their property. Trainings could be held for local departments to detect and better understand failures in post construction stormwater control measures. To be accomplished by March 2020.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

There was no measurable change based on good housekeeping practices already established for road maintenance, but changes to infrastructure (i.e. road raising at Manitou Station Rd.), along with as bridge upgrades (Avery Road) to better suit stormwater events, have not only improved normal water conveyance, but have better prepared roadways and adjacent properties to be protected from flooding, ultimately improving water quality of downstream sources.

**C. How many times was this observation measured or evaluated in this reporting period?**

			4
--	--	--	---

(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**
 Yes    No
**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**
 Yes    No
**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Implementation of improved catch basin and pipe monitoring protocol completed. Continue to provide refresher and initial stormwater overview trainings and detailed analysis of MS4 with municipal staff by March 2021.

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
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SPDES ID 

N	Y	R	2	0	A	4	7	0
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### Additional Watershed Improvement Strategy Best Management Practices

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

--	--	--

**MS4s must answer the questions or check NA as indicated in the table below.**

MS4 Description	Answer	Check NA	(POC)
<b>NYC EOH Watershed</b>			
Traditional Land Use	1,2,3,4,5,6,7a-d,8a,8b,9	10,11,12	Phosphorus
Traditional Non-Land Use	1,2,3,4,7a-d,8a,8b,9	5,10,11,12	Phosphorus
Non-Traditional	1,2,77a-d,8a,8b,9	3,4,5,10,11,12	Phosphorus
<b>Onondaga Lake Watershed</b>			
Traditional Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Non-Traditional	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
<b>Greenwood Lake Watershed</b>			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
<b>Oyster Bay</b>			
Traditional Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Non-Traditional	1,4,7a-d,9	2,3,4,5,8a,8b,10,11,12	Pathogens
<b>Peconic Estuary</b>			
Traditional Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Traditional Non-Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Non-Traditional	1,4,7a-d,8a,9	2,3,4,5,8b,10,11,12	Pathogens and Nitrogen
<b>Oscawana Lake Watershed</b>			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
<b>LI 27 Embayments</b>			
Traditional Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Non-Traditional	1,2,3,4,7a-d,9	5,6,8a,8b,10,11,12	Pathogens

1. Does your MS4/Coalition have an education program addressing impacts of phosphorus/nitrogen/pathogens on waterbodies?  Yes  No  N/A

2. Has 100% of the MS4/Coalition conveyance system been mapped in GIS?  Yes  No  N/A

If N/A, go to question 3.

If No, estimate what percentage of the conveyance system has been mapped so far. 

	8	0
--	---	---

 %

Estimate what percentage was mapped in this reporting period. 

	1	0
--	---	---

 %

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  

N	Y	R	2	0	A	4	7	0
---	---	---	---	---	---	---	---	---

3. Does your MS4/Coalition have a Stormwater Conveyance System (infrastructure) Inspection and Maintenance Plan Program?  Yes    No    N/A

4. Estimate the percentage of on-site wastewater treatment systems that have been inspected and maintained or rehabilitated as necessary in this reporting period? 

1	0	0
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 %

5. Has your MS4/Coalition developed a program that provides protection equivalent to the NYSDEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001) to reduce pollutants in stormwater runoff from construction activities that disturb five thousand square feet or more?  Yes    No    N/A

6. Has your MS4/Coalition developed a program to address post-construction stormwater runoff from new development and redevelopment projects that disturb greater than or equal to one acre that provides equivalent protection to the NYS DEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001), including the New York State Stormwater Design Manual Enhanced Phosphorus Removal Standards?  Yes    No    N/A

7a. Does your MS4/Coalition have a retrofitting program to reduce erosion or phosphorus/nitrogen/pathogen loading?  Yes    No    N/A

7b. How many projects have been sited in this reporting period? 

		1
--	--	---

7c. What percent of the projects included in 7b have been completed in this reporting period? 

		0
--	--	---

 %

7d. What percent of projects planned in previous years have been completed? 

	5	0
--	---	---

 %  
 No Projects Planned

8a. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper fertilizer application on municipally owned lands?  Yes    No    N/A

8b. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper disposal of grass clippings and leaves from municipally owned lands?  Yes    No    N/A

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	2	0
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Town of Philipstown
---------------------

SPDES ID

N	Y	R	2	0	A	4	7	0
---	---	---	---	---	---	---	---	---

9. Has your MS4/Coalition developed and implemented a program of native planting?

Yes  No  N/A

10. Has your MS4/Coalition enacted a local law prohibiting pet waste on municipal properties and prohibiting goose feeding?

Yes  No  N/A

11. Does your MS4/Coalition have a pet waste bag program?

Yes  No  N/A

12. Does your MS4/Coalition have a program to manage goose populations?

Yes  No  N/A

The Town Board held their Monthly Meeting on the above date at 7:30 p.m., via ZOOM.

<b>PRESENT:</b>	Richard Shea	Supervisor
	John Van Tassel	Councilman
	Michael Leonard	Councilman
	Robert Flaherty	Councilman
	Judith Farrell	Councilwoman

Supervisor Shea opened the meeting with the Salute to the Flag.

### **APPROVAL OF MINUTES**

Minutes of the Monthly Town Board meeting of March 4, 2021.

Councilman Van Tassel made a motion, seconded by Councilwoman Farrell, that the Minutes of the Monthly Town Board meeting are hereby approved as presented.

### **COMMITTEE REPORTS**

**CONSERVATION BOARD** – Councilman Leonard reported that they met on March 9, 2021 with the following items on the agenda:

- Riverview, Route 9
- Swansen/Murphy – Route 301
- 15 Lake Celeste Drive
- Country Hill Lane

Councilman Leonard requested that a Public Hearing on the Stormwater Report be scheduled for the May meeting.

The next meeting is scheduled for April 13, 2021.

**RECREATION** – Councilwoman Farrell reported that the commission met on March 30, 2021. Councilwoman Farrell stated that camp registration began this week. Enrollment in the preschool program is up as well. PCDOH is still holding vaccine clinics at the facility which are very well organized and running smoothly. Councilwoman Farrell stated there is some discussion going on regarding the New Leaf Garden and concerns about the fee.

**PHILIPSTOWN HUB** – Councilwoman Farrell reported that the Hub will be holding a meeting on April 14, 2021 and a Community Conversation on April 15, 2021.

**PLANNING BOARD** - Councilman Flaherty reported that the board met on March 18<sup>th</sup> via Zoom with following items on the agenda:

- Old Business:
  - Garrison Golf Club PPD/HVSF – 2015 Route 9

- Alice Curtis Desmond & Hamilton Fish Library – 472 Route 403
- Mark Conn – 242 Route 403
- New Business:
  - Magazzino Italian Art Foundation – 2700 Route 9
  - Jena Girouard & Jesse Husted Wildrick – 28 & 30 Hudson River Lane

The next meeting of the Planning Board is scheduled for April 15, 2021 via Zoom.

**ZONING BOARD** – Councilman Van Tassel reported the ZBA met on March 8<sup>th</sup> via zoom with the following items on the agenda:

- 14 Old Oak Road
- 28 Lake Celeste Drive

The next meeting of the Zoning Board is scheduled for April 12, 2021.

**HIGHWAY** – Councilman Van Tassel read the report submitted by Carl Frisenda, Highway Superintendent which is on file in the Town Clerks Office.

**BUILDING & LAND ACQUISITION** – Supervisor Shea reported that the offices will be moving back to the Town Hall this coming Monday. The Supervisor reported that he is in the process of submitting a grant application for funds for the new Highway Garage.

**CEMETERY COMMITTEE** – Councilman Leonard reported they will be meeting on April 5<sup>th</sup>. Work will continue in the Mountain Avenue Cemetery, specifically the old red stones in the middle.

**PC LEGISLATOR** – Legislator Montgomery reported that the County had submitted their Police Policy Review to the State. Community cleanup day is approaching. She commended the Town on its Climate Smart initiative. Legislator Montgomery stated she had requested that the New York State Health Act be presented to the Health Committee but her request was denied. She stated they are also starting the review of the County Charter which is to be reviewed every 10 years; the legislator requested a workshop with the Town to collect input.

Supervisor Shea thanked her for her help in fighting for and securing the COVID Vaccine clinics at the Philipstown Recreation Center.



**TOWN OF PHILIPSTOWN  
MONTHLY REPORT OF TOWN SUPERVISOR  
MONIES RECEIVED AS OF \_\_\_\_\_, 2021**

**GENERAL & PART-TOWN FUNDS**

Bldg. Fees  
Justice Fees  
  
NYS Grant Justice Fees  
Rec Fees  
TC Fees  
TC Fees  
Bldg. Fees  
Expressway Auto Scrap Metal  
PC Cemetery  
Justice Fees  
Justice Bail

**HIGHWAY**

PC Gas

**CONTINENTAL VILLAGE WATER DISTRICT**

Water Collection

**CONTINENTAL VILLAGE PARK DISTRICT**

## AGENDA

- 1. Resolution approving the continuation of the Community Choice Aggregation program by continuing to offer Electricity Supply and Incorporating Opt-Out Community distributed Generation.**

### RESOLUTION #\_\_-2021

The following Resolution was presented by Councilman Van Tassel, seconded by Councilman Leonard and unanimously carried;

INTENT TO CONTINUE THE **Town of Philipstown's** COMMUNITY CHOICE AGGREGATION (CCA) PROGRAM BY CONTINUING TO OFFER ELECTRICITY SUPPLY AND INCORPORATING OPT-OUT COMMUNITY DISTRIBUTED GENERATION

**WHEREAS**, the **Town of Philipstown** ("**Municipality**") wishes to maintain control of sourcing their electricity supply, reduce electricity costs, access 100% renewable sources of electricity and catalyze the development of renewable power plants in New York;

**WHEREAS**, on February 17, 2017 the Municipality enacted Local No. 1 of 2017, "Community Choice Aggregation Program", enabling a Community Choice Aggregation Program;

**WHEREAS**, in March 2017, Municipality engaged the services of Joule Assets, Inc. ("**Joule**") as CCA Program Administrator for the Municipal Program;

**WHEREAS**, Municipality entered into an Electricity Supply Agreement to provide 100% renewable electricity supply to eligible residents and small businesses who did not opt-out from July 1, 2019 through June 30, 2021;

**WHEREAS**, Municipality intends to continue the CCA Program and access additional benefits for eligible residents and small businesses by continuing to offer electricity supply and in addition incorporating an Opt-out Community Distributed Generation ("**Opt-out CDG**") offering;

**WHEREAS**, Opt-out CDG offers guaranteed savings on electricity bills and supports the local development of solar projects through an agreement with a CDG project developer/owner ("**CDG Sponsor**");

**WHEREAS**, a CCA Program incorporating electricity supply and Opt-out CDG will maximize the financial and environmental benefits to participating residents and small businesses;

**WHEREAS**, the Municipality seeks to obtain competitive bids from electricity suppliers (each a “**Supplier**”) pursuant to a request for proposal (the “**Supply RFP**”), that is intended to result in a three-party Electricity Supply Agreement between the selected Supplier, the Municipality and Joule that, among other things, will govern the terms of provision of the electricity supply by Supplier for the Municipal Program;

**WHEREAS**, the Electricity Supply Agreement (in the form attached hereto), has been reviewed and approved for form by the Municipality Counsel, and has been deemed to provide benefits, adequate protections, and minimize risk to the Municipality.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board authorizes Joule to issue a Supply RFP consistent with the provisions of this Resolution, with bids to be evaluated based upon compliance with the specifications of the Supply RFP including, without limitation, price and term parameters, and Supplier’s acceptance of all material terms of the Electricity Supply Agreement;

**BE IT FURTHER RESOLVED**, that the Town Board approves the Electricity Supply Agreement in substantially the form attached to this Resolution as Exhibit A, such form to be included in the Supply RFP;

**BE IT FURTHER RESOLVED**, that Joule in its role as Administrator for the CCA Program shall, among other things, manage the energy procurement process, prepare and issue the Supply RFP, and make recommendations for award to the Municipality; provided however, that the Municipality will, through the Supervisor, make the final award decision;

**BE IT FURTHER RESOLVED**, that subject to the conditions that the awarded Supplier has been prequalified as required by Joule and that the awarded bid meets the specifications established in the Supply RFP, the Supervisor is authorized to execute an Electricity Supply Agreement on behalf of the Municipality in substantially the form attached hereto with the awarded Supplier and Joule in a timely fashion; provided, however, that the Municipality is under no obligation to award the Supply RFP for any bid that fails to meet the specifications established in the Supply RFP. In addition, the Municipality is under no obligation to award the Supply RFP if any of the conditions of the CCA Administration Agreement shall not be met.

**BE IT FURTHER RESOLVED**, that the Municipality authorizes Joule to prepare or include the Municipality in an Opt-out CDG Implementation Plan for submission to and approval from the New York State Department of Public Service;

**BE IT FURTHER RESOLVED**, that the Municipality authorizes Joule to enter into negotiations on Municipality’s behalf, with Utility and CDG Sponsor(s) for incorporation of Opt-out CDG into existing CCA Program; and

**BE IT FURTHER RESOLVED**, that the Supervisor is authorized to enter into any agreements on behalf of the Municipality in relations to Opt-out CDG consistent with this resolution in the Supervisor’s reasonable discretion.

## **2. Resolution Approving GHG Emission Reduction Targets and Climate Action Plan.**

### **RESOLUTION # \_\_\_-2021**

**WHEREAS**, it has been demonstrated that climate change poses a massive threat to the American economy, the wellbeing of our community, the environment and climate stability and underscores the need for immediate climate emergency action at all levels of government to reduce greenhouse gas (“GHG”) emissions; and

**WHEREAS**, limiting warming to the 1.5°C (2.7°F) target established by the United Nations during this century will require an unprecedented transformation of every sector of the global economy over the next 20 years; and

**WHEREAS**, the impacts already wrought by climate change are evidenced by increased and intensifying wildfires, floods, rising seas, droughts and extreme weather; and

**WHEREAS**, it is projected that one-half to one million species are threatened with extinction, many within the next few decades, due to impacts from climate change; and

**WHEREAS**, human health has already been and will continue to be impacted by climate change; and

**WHEREAS**, the State of New York has mandated statewide reduction of GHG emissions to 40% of 1990 levels by 2030 with a plan to achieve net zero greenhouse gas emissions across New York State’s economy by 2050; and

**WHEREAS**, in addition to the threats posed by climate change, there are strong economic reasons to take local action to mitigate climate change, including but not limited to the following:

- Significantly declining costs to generate renewable energy and more affordable ways to procure renewable energy; and
- Employing efficiencies in our buildings and operations that lower energy consumption and reduce energy waste; and
- Electrification of heating via energy-efficient heat pumps will benefit both the Town of Philipstown as well as community members by potentially lowering heating costs and reducing pollution; and
- There is also the benefit of job creation that provides economic opportunity for residents when new businesses start or existing businesses grow in response to greater demand for climate mitigation services; and
- Additionally, actions that result in GHG emission reductions will reduce the need for the Town of Philipstown to make unplanned, high cost expenditures in response to major weather events and climate disasters which are estimated to at least triple in the next 70 years unless GHG emissions are reduced; and

**WHEREAS**, the drastic reduction of carbon emissions in the community will lead to a healthier, connected, and regenerative community;

**WHEREAS**, the drastic reduction of carbon emissions in the community will require shifting the local consumption of goods and services to local businesses, incentivizing support and development of the local economy;

**NOW, THEREFORE, BE IT RESOLVED**, that the Town of Philipstown hereby adopts the GHG Emissions Reduction Target of net zero emissions by 2040 for both Government Operations greenhouse gas emissions and Community-wide greenhouse gas emissions.

**BE IT FURTHER RESOLVED**, that the Town indicates its commitment to reducing GHG emissions through the creation of a Climate Action Plan.

**BE IT FURTHER RESOLVED**, that the Town's Climate Action Plan shall include the specific targets of reducing annual community-wide gross consumption-based greenhouse gas emissions from its 2020 baseline (198,000 MTCO<sub>2e</sub>) by 50% by 2030 and 85% by 2040. In addition the Town's Climate Action Plan shall include the specific Carbon Offset targets of increasing annual community-wide carbon sequestration by 10% by 2030 and 15% by 2040 from its 2020 baseline (79,036-86,098 MTCO<sub>2e</sub>). The combination of these actions will result in a 60% net emissions reduction by 2030 and a 100% net emissions reduction (i.e. net zero emissions) by 2040.

**BE IT FURTHER RESOLVED**, that the Town's Climate Action Plan shall include the specific targets of reducing annual Government Operations greenhouse gas emissions from its 2016 baseline (690 MTCO<sub>2e</sub>) by 50% by 2030 and 85% by 2040, as well as the Carbon Offset targets of increasing annual Government Operations carbon sequestration by 10% by 2030 and 15% by 2040, the combination of which will result in a 60% net emissions reduction by 2030 and a 100% net emissions reduction (i.e. net zero emissions) by 2040.

**BE IT FURTHER RESOLVED**, that the Town's Climate Action Plan shall refer to and incorporate recommendations from the 2020 Philipstown Community GHG Emissions Inventory Report, "Sink, Store, Reduce, Offset: An innovative GHG inventory and its implications for achieving carbon neutrality," the Town's 2020 Natural Resources Inventory, the Town's 2016 Government Operations GHG Emissions Inventory Report, and the 2020 Philipstown Comprehensive Plan.

**BE IT FURTHER RESOLVED**, that the town's Climate Action Plan shall be created by the Climate Smart Philipstown Task Force with community input.

**3. Resolution authorizing Supervisor Shea to sign the Real Property contract with Putnam County.**

**RESOLUTION # - 2021**

The following Resolution was presented by Councilwoman Farrell, seconded by Councilman Flaherty and unanimously carried;

**RESOLVED**, that the Town Board hereby authorizes Supervisor Shea to sign the Real Property Agreement with Putnam County for 2021.

- 4. Resolution authorizing Supervisor Shea to sign the Outreach Worker Services Contract between the Town of Philipstown & Putnam County Office for Senior Resources.**

**RESOLUTION # - 2021**

The following Resolution was presented by Councilwoman Farrell, seconded by Councilman Flaherty and unanimously carried;

**RESOLVED**, that the Town Board hereby authorizes Supervisor Shea to sign the Outreach Worker Service Contract between the Town of Philipstown and Putnam County Office for Senior Resources for 2021.

- 5. Resolution adopting the revised PVAC contract and authorizing Supervisor Shea to sign said contract. (Roll Call Vote)**

**WHEREAS**, the Town of Philipstown approved a contract for general ambulance service within the Town in 2021 with the Philipstown Volunteer Ambulance Corps ("PVAC") which listed the amount of compensation to be paid to PVAC as \$345,000; and

**WHEREAS**, the correct amount of compensation to be paid to PVAC for general ambulance service for 2021 is \$345,500; and

**WHEREAS**, the Town Board has before it a revised 2021 ambulance contract with PVAC in which the correct amount of compensation is listed;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. That the Town Board of the Town of Philipstown hereby approves the revised 2021 PVAC ambulance service contract, which shall supersede the version of the said contract previously approved by the Town Board; and

2. That the Town Supervisor is hereby authorized to execute the said revised contract and any documents necessary to carry out the terms thereof.

Councilwoman Farrell presented the foregoing resolution which was seconded by Councilman Van Tassel,

The vote on the foregoing resolution was as follows

Judith Farrell, Councilwoman, voting \_\_\_\_\_ AYE \_\_\_\_\_

John VanTassel, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Michael Leonard, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Richard Shea, Supervisor, voting \_\_\_\_\_ AYE \_\_\_\_\_

**6. Resolution approving SEQRA EAF and Adopting a Negative Declaration in regard to the Solar PPA Proposal. (Roll Call Vote)**

**RESOLUTION# - 2021**

**WHEREAS**, the Town of Philipstown has issued a Request For Proposals ("RFP") for a Power Purchase Agreement ("PPA") with a solar energy company which will involve the Town granting a license to the solar energy company to attach solar panels to the roof of the Town's Recreation Center; and

**WHEREAS**, the proposed modification to the Recreation Center building is an action subject to the New York State Environmental Quality Review Act ("SEQRA"); and

**WHEREAS**, the Town Board as the only involved agency in SEQRA Review has caused to be prepared an Environmental Assessment Form ("EAF") Part I; and

**WHEREAS**, the Town Board, as assisted by its consultants, has considered the potential environmental impacts of the proposed action and has caused to be prepared an EAF Part II;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. That the Town Board accepts and approves the said EAF Parts I and II, and the Supervisor is hereby authorized to sign the same; and

2. That after considering all of the information presented to it, including the EAF, the Town Board adopts the Negative Declaration attached hereto.

Councilman Flaherty presented the foregoing resolution which was seconded by Councilwoman Farrell,

The vote on the foregoing resolution was as follows

Judith Farrell, Councilwoman, voting \_\_\_\_\_ AYE \_\_\_\_\_

John VanTassel, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Michael Leonard, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Richard Shea, Supervisor, voting \_\_\_\_\_ AYE \_\_\_\_\_

**7. Resolution approving the Solar PPA Proposal from SunPower and authorizing Supervisor Shea to sign the PPA. (Roll Call Vote)**

**RESOLUTION# - 2021**

**WHEREAS**, the Town of Philipstown has issued a Request For Proposals ("RFP") for a Power Purchase Agreement ("PPA") with a solar energy company for placement of solar panels on the roof of the Town's Recreation Center building; and

**WHEREAS**, the Town has received a proposal from SunPower by New York State Solar Farm ("SunPower") for a PPA for the Town's Recreation Center; and

**WHEREAS**, the Town Board wishes to accept the said proposal for a PPA and to enter into such an agreement with SunPower; and

**WHEREAS**, review of the proposed PPA and attachment of solar panels to the roof of the Town's Recreation Center under the New York State Environmental Quality Review Act has been completed;

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. That the Town Board accepts the RFP submitted by SunPower; and
2. That upon submission by SunPower of a PPA setting forth the terms and conditions listed in the RFP for the same, in form acceptable to the Town Attorney, the Supervisor is authorized to sign the PPA.

Councilman Flaherty presented the foregoing resolution which was seconded by Councilwoman Farrell,

The vote on the foregoing resolution was as follows

Judith Farrell, Councilwoman, voting \_\_\_\_\_ AYE \_\_\_\_\_

John VanTassel, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Michael Leonard, Councilman, voting \_\_\_\_\_ AYE \_\_\_\_\_

Richard Shea, Supervisor, voting \_\_\_\_\_ AYE \_\_\_\_\_



**8. Resolution authorizing the Planning Board to engage AKRF as a consultant on the Garrison Golf/Hudson Valley Shakespeare project.**

**RESOLUTION # - 2021**

The following Resolution was presented by Councilman Flaherty, seconded by Councilman Leonard and unanimously carried;

**RESOLVED**, that the Town Board hereby accepts and authorizes Supervisor Shea to the proposal from AKRF for Planning Consulting Services to the Town of Philipstown including the Garrison Golf/Hudson Valley Shakespeare project.

**9. Aman Raju to comment on the Garrison Post Office discussion.**

Mr. Raju introduced himself as the owner of the Post Office property and explained that he was born and raised here. He stated he feels the situation was misrepresented at last month's meeting. Mr. Raju stated he has worked with the Postmaster in the past and continues to do so. He states there is currently only 1 delivery between the hours of 5 am & 6 am. He stated they have disabled the lift-gate so that it cannot be used. The Amazon contract discussed ended at the end of 2020 so their trucks have not been frequenting the Post Office. Mr. Raju stated, at the end of the day it is a Post Office and brings more good to the community than harm.

Supervisor Shea stated he has known the Raju family for 30+ years and that they are a great family. He stated he visited the Post Office after the last meeting and the site is spotless, as it always is. The fence there was put up by USPS, not the owner.

Councilman Van Tassel reminded everyone that this is commercial property and some noise should be expected. He expressed his appreciation to Mr. Raju for being open to conversation.

**10. Sheila Rauch/Lynda Ewen to give a brief introduction on a new group in town, Philipstown Aging at Home.**

Sheila Rauch thanked the board for the opportunity to speak. She introduced a new non-profit called Philipstown Aging at Home. The purpose is to create a mutually supportive community for those who want to age at home but know they will need some help doing it. Their job right now is building a volunteer base of 'neighbors helping neighbors'. They would also like to develop some programs and activities that could possibly be based in the Friendship Center. Another goal of the program is doing advocacy for seniors.

**11. Schedule Workshops/Meetings.**

- **Workshop - Hudson Highlands Land Trust's Green Corridors – 4/21/21**

- **Regular Monthly Meeting – May 6, 2021**

## **12. Code Enforcement Monthly Report**

The Town Clerk read report, which is on file in the Town Clerks office.

## **13. Any other business that may come before the Town Board.**

Supervisor Shea stated that Megan Cotter has a great connection with the Haldane School and asked that she follow up with Dr. Benante about the letter of support for our Highway facilities grant.

Supervisor Shea reported the Town did receive a letter with some concerns from the resident of Manitou about a house down there that's being rented out, possibly as an Air BnB, that is producing quite a bit of noise and disturbance. Supervisor Shea cautioned residents in Philipstown that right now, Air BnB's are a great thing for people to be able to make some extra money and conduct a business at home, but be cautious. He suggested that one bad rental could ruin it for the whole town; if we start receiving complaints the Town will have to take action. Supervisor Shea stated they will be taking action to address the letter from the resident in Manitou. He added, the Town has a zero tolerance policy when it comes to disturbing the peace in the community.

Councilman Van Tassel reported they received a letter from a resident on Foundry Pond Road which has now been addressed by the Highway Superintendent and Chris Debellis from the Building Department. Councilman Van Tassel stated he would also be looking into the matter. Apparently there's water coming into the yards. The residents feel it's a town issue but the Highway Superintendent does not believe it is.

Councilman Flaherty stated he met with Jim Erickson at the Garrison Landing Water District to come up with a plan to try and get a new well in there. Supervisor Shea reported the GLWD has been short of water for more than a year now and it is becoming a crisis. It seems OSI is going to allow us to come on the golf course; they have always been an outstanding partner with this community.

Councilwoman Farrell reported she attended the Danskammer public hearing last week. She stated she provided testimony. Roughly 300 people attended and the majority were opposed to the plant. She encouraged people to write to their legislators with their opposition to the plan. Councilman Leonard stated he was on the call as well and there were many representatives from surrounding towns.

Councilman Leonard reported he is waiting to hear from Steve Gaba regarding the moratorium down on Upland and the other roads. He wants to make sure residents know that this issue is being addressed.

## **AUDIENCE**

Ken Sepeta, resident, questioned how one gets on the agenda. Town Clerk Percacciolo suggested he reach out via email if he would like to add a topic to the agenda or address the board at a meeting.

Krystal Ford thanked the board for their vote on the GHG Emissions resolution. She also plugged the “Philipstown Fights Dirty” campaign which is holding an event on Earth Day, April 22.

Jason Angell thanked the board for all the actions they took this evening and commended them for the environmental measures being taken in Philipstown.

### **APPROVAL OF VOUCHERS**

Councilman Van Tassel made a motion, seconded by Councilwoman Farrell and unanimously carried that the General Vouchers in the amount of \$ \_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_ & \_\_\_\_\_.

Councilman Flaherty made a motion, seconded by Councilman Van Tassel and unanimously carried that the Highway Vouchers in the amount of \$ \_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_ & \_\_\_\_\_.

Councilman Leonard made a motion, seconded by Councilman Flaherty and unanimously carried that the CVPD Vouchers in the amount of \$ \_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

Councilman Leonard made a motion, seconded by Councilwoman Farrell and unanimously carried that the CVWD Vouchers in the amount of \$ \_\_\_\_\_ are hereby approved as set forth in Abstract \_\_\_\_\_.

### **ADJOURNMENT**

There being no further business to discuss, Councilman Flaherty made a motion, seconded by Councilman Van Tassel, to close the monthly meeting at 8:54 p.m.

Respectfully submitted by,

Tara K. Percacciolo  
Town Clerk

## **MEMORANDUM**

May 6, 2021

**TO:** Philipstown Town Board Members

**FROM:** Carl Frisenda

**SUBJECT:** Work performed by the Philipstown Highway Department for the month of April

- The highway crews are busy with the seasonal chores of raising basins, replacing pipes and filling potholes. Grading of the dirt roads has begun.
- Crews got an early start with road resurfacing this year. Work on the following roads has been finished:
  - Howland Road
  - Both ends of Avery Road
  - The rest of Moffatt Road has been done
- There was another incident of dumping onto town property. Dumping furniture onto the roadways/waterways is against the law and punishable with fines. It is an illegal and unnecessary act. We are called to pick up such items which takes time and money out of the highway budget.
- Meetings continue and we are keeping pace with progress for building the new highway garage. We will hopefully begin tearing down the old garage in late June or early July.
- The Highway Department received approximately 18 phone calls for the month of April.
- Approximately \$10,500.00 in vehicle maintenance was spent for the month of April.

**Above monthly account submitted by:  
Carl Frisenda, Highway Superintendent**

**RESOLUTION EXTENDING MORATORIUM**

WHEREAS, heretofore the Town Board adopted a local law entitled: "A Local Law establishing a six (6) month moratorium on the submission and processing of applications for Land Use Approvals for new land use development on properties located on Upland Drive, Ridge Road and Cliffside Court within the Town of Philipstown"; and

WHEREAS, the Local Law enacting the moratorium provided that the said moratorium may be extended by two (2) additional periods of up to six (6) months each by resolution of the Town Board upon a finding of need for such extension(s); and

WHEREAS, the said moratorium will expire on June 4, 2021; and

WHEREAS, the Town Board has not yet completed the process of reviewing the applicable zoning and enacting such changes to the land use regulations as it may find to be appropriate;

NOW, THEREFORE, BE IT RESOLVED as follows:

That the Town Board hereby extends the moratorium on the submission and processing of applications for Land Use Approvals for new land use development on properties located on Upland Drive, Ridge Road and Cliffside Court within the Town of Philipstown for a period of six (6) months to December 4, 2021.

\_\_\_\_\_ presented the foregoing resolution which was seconded by

\_\_\_\_\_ ,

Judith Farrell, Councilwoman, voting \_\_\_\_\_

John VanTassel, Councilman, voting \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_\_\_

Michael Leonard, Councilman, voting \_\_\_\_\_

Richard Shea, Supervisor, voting \_\_\_\_\_

**RESOLUTION # -2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the following one (1) proposed change orders for the Town Hall renovations in the total amount of \$4645.53:

- **Labor & Material to install FDC – S&L Heating & Plumbing - \$4645.53**

**S & L Plumbing and Heating Corp.**

**PROPOSED  
CHANGE ORDER**

56 Lafayette Avenue, Suite 380  
White Plains, NY 10603

Phone:  
Fax:

No. 6

**TITLE:** FDC

**DATE:** 04/12/2021

**PROJECT:** Renovations to Philipstown Town Hall

**JOB:** 1920

**TO:** Attn:  
Town of Philipstown  
238 Main Street  
Cold Spring NY 10516

**SUBMITTED:**  
**COMPLETED:**  
**REQUIRED:**

**DESCRIPTION**

Labor and Material to install FDC.

Num	Item	Description	Ref	Qty	Unit	Unit Price	Amount
1	Labor	Foreman Labor		16.000		89.67	1,434.72
2	Labor	Journeyman Labor		16.000		86.20	1,379.20
3	Material	Material Total		1.000		1,225.67	1,225.67
4	O&P	15% O&P		1.000		605.94	605.94
<b>Item Total:</b>							<b>\$4,645.53</b>
<b>OH &amp; P 20%</b>							<b>\$0.00</b>
<b>S &amp; L Bond 2%</b>							<b>\$0.00</b>
<b>Total:</b>							<b>\$4,645.53</b>

**APPROVAL**

By: 

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



TBD AT TIME OF ORDER, WHITE PLAINS NY 10603

CURRENCY: USD

ESTIMATED AMOUNT: 121.54  
REFERENCE QUOTE 7599597 WHEN PLACING YOUR ORDER

ESTIMATED TAX: 10.18

7599597  
4/8/21

QUOTE NUMBER: 7599597

DATE ENTERED: 4/8/21

EXPIRATION DATE: 5/30/21

CONTACT: PHILIPSTOWN

TERMS : \$ & 25 DOI NET 60

JOB NAME : GUY DEVILLERS

INSIDE SALES REP: KEVIN MCKENNA

SALESPERSON:

ITEM/DESCRIPTION	QUANTITY	LIST	MULTIPLIER	INVOICE PRICE	TOTAL INVOICE	NET PRICE	TOTAL NET PRICE
4CK	1	607.70	0.2000	121.54	121.54	116.68	116.68
4, SWING CHECK VALVE W/.5 DRAIN G	1				121.54		116.68

ESTIMATED INV.: 121.54  
 MISC CHARGES: 0.00  
 ESTIMATED TAX: 10.18  
 ESTIMATED TOTAL: 131.72

Steve Wiater

**From:** Franchessca.Fernandez@Ferguson.com  
**Sent:** Thursday, April 8, 2021 4:05 PM  
**To:** Franchessca.Fernandez@Ferguson.com  
**Subject:** Email Bid# B975569

**Price Quotation # B975569**

**FEL-PASSAIC, NJ #2522**

151 RANDOLPH STREET  
PASSAIC, NJ 07055-2552

Phone : 973-614-9292  
Fax : 973-614-0518

**Bid No.....:** B975569  
**Bid Date....:** 04/08/21  
**Quoted By:** FZF  
**Customer.:** S & L PLUMBING & HEATING CORP  
56 LAFAYETTE AVE SUITE 380  
WHITE PLAINS, NY 10603

**Cust Phone:** 914-908-6990 *209*  
**Terms.....:** NET 10TH PROX  
**Ship To.....:** S & L PLUMBING & HEATING CORP  
56 LAFAYETTE AVE SUITE 380  
WHITE PLAINS, NY 10603

**Cust PO#..:**

**Job Name.:** PHILIPSTOWN

Item	Description	Quantity	Net Price	UM	Total
PT-FAB	6 GALV S10 I-0 G XG	1	52.394	EA	52.39
PT-FAB	4 GALV S40 2-6 T X G	1	115.481	EA	115.48
	LOOSE				
VL04009NPE0	4 PTD F/LOCK EZ RIGID COUP E 009N	4	19.320	EA	77.28
VF040001P00	4 PTD F/LOCK 90 ELL 001	1	22.110	EA	22.11
VV040717PE0	4 GRV F/LOCK CHK VLV 717	1	210.255	EA	210.26
F0854100	3/4 IPS BRS BALL DRIP	1	13.550	EA	13.55
F0950800	4 IPS AS SIGN ALUM	2	10.801	EA	21.60
F0902000	4X2-1/2X2-1/2 SIA FDC 90 SGL CLPR	1	94.440	EA	94.44

Subtotal: \$607.11

Inbound Freight: \$0.00

Tax: \$50.84

Order Total: \$657.95

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR

# RELIABLE SYSTEM COMPONENTS DIRECT SHIP QUOTE

Customer: S & L Plumbing And Heating

Steve Water

Salesperson: Guy Devillers

Warehouse: NY

Notes: Price and Availability

Type of shipment:

Qty	Description/Model number	Needed Price Each	Net/Net Price/Each	Location	Lead Time	MTO	Freight Guesstimate
1	6410 - 4 X 2 1/2 X 2 1/2 Rough Brass NST 6410-CB 2way x 4" str. FDC body		\$212.00	NY	3days		
1	6420 - 4 X 2 1/2 X 2 1/2 Rough Brass NST 6420-CB 2way x 4" 90deg. FDC body		224.00	NY	3days		

**\*ALL PRICES & LEAD TIMES QUOTED BASED ON ORDERING SAME DAY OR PRICE & LEAD TIMES SUBJECT TO RE-QUOTE AT TIME OF ORDER**  
**\*ALL MTO (MADE TO ORDER) ITEMS ARE NON-CANCEABLE & NON RETURNABLE**



**RESOLUTION # -2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the following one (1) proposed change orders for the Town Hall renovations in the total amount of \$1323.00:

- **Elevator Sump Pit Piping relocation & moving controllers away from elevator traveler cable – MH Heating & Cooling - \$1323.00**



MHmechanicalny.com

292 Old Mill Road  
Walkill, NY 12589  
347-304-1291

Highlands Architecture, pllc.  
3212 Route 9  
Cold Spring, NY 10516

RE: Philipstown Town Hall – COR #7

April 20, 2021

Dear Mr. Kacur,

This is our Change Order request/proposal for Elevator Sump Pit Piping relocation and moving controllers away from elevator Traveler cable.

- Disconnect and remove existing boiler
  - Cost Breakdown
  - 2" Copper pipe and fittings = 150.00
  - Labor – 1 men 1 day 8hrs - \$125.00 x 8 = \$1,000.00
  - Subtotal = \$1,150.00
  
  - Total = \$1,150.00
  - Markup 10% OH and 5% Profit = \$173.00
  - Grand Total \$1,323.00

If you need any further information or clarification please don't hesitate to contact me directly.

Sincerely,

Michael Houghton

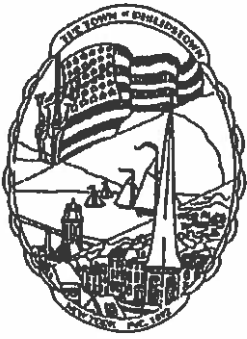
President

Approved: \_\_\_\_\_

**RESOLUTION # -2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby authorizes Highway Superintendent Carl Frisenda to auction off old equipment with Auctions International.



# Town of Philipstown

HIGHWAY DEPARTMENT

50 Fishkill Road

Cold Spring, New York 10516

(845) 265-3530

Fax (845) 265-7886

Carl Frisenda  
Highway Superintendent

## MEMORANDUM

**TO:** Town Supervisor, Richard Shea  
Town Board Members  
Town Clerk

**DATE:** April 15, 2021

**RE:** Resolution needed to auction off old equipment with Auctions International

**FROM:** Carl Frisenda

The Philipstown Highway Department would like auction off the following items:

### TRUCKS:

2005 F350

1999 International Dump Truck

1998 International Dump Truck

2000 International Dump Truck

### EQUIPMENT:

1987 Mack VacAll Truck

Datsun Forklift

Paver

1972 Tagal Trailer

Massy Ferguson Trailer

Beuthling One Ton Roller

CF/mme

**RESOLUTION # -2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the installation of a Pollinator Garden at the Town Hall, 238 Main Street, Cold Spring.



## **Proposal: Pollinator Garden at Philipstown Town Hall**

### **Background:**

Pollinators (birds, bees, butterflies, and other insects) are responsible for 35% of our food, but they are severely threatened. Some of the reasons for the drastic decline include climate change, widespread application of pesticides and other chemicals on lawns, landscaped plantings and agricultural crops, loss of habitat as more and more natural environments become urban and suburban, and the spread of invasive plants.

The climate case for shrinking the lawn: Lawn mowers emit ten times more hydrocarbons than a typical car for every hour of operation. On the flip side, pollinator plants sequester more carbon than monocrop turfgrass. Having a smaller lawn will demonstrate climate friendly landscaping.

Educational benefit to the community: Opportunity to educate and engage community members around alternative landscaping ideas that are beautiful, lower maintenance, and beneficial to the environment.

### **The Proposal:**

We are proposing the town join the *Pollinator Pathway* (<https://www.pollinator-pathway.org/>) and convert part of the town hall lawn into a pollinator garden. We will plant plugs that are fast growing once established. The pollinator garden will have at least two flowers always in bloom, from spring to fall.

To create the pollinator garden, Hudson Garden Studio will design a planting matrix composed of native grasses, sedges and perennials in the landscape plug size - a small container with deep roots. The design functionally mimics natural plant communities with similar needs for soil, water and light. The plants will then stitch together to create a stable planting that minimizes opportunities for weeds. The plants will provide near continuous bloom which will provide nectar for pollinators.

Cost: the cost is \$4.50 a square foot for the plugs. We are proposing to plant 250-500 sq foot. (depending on town budget and grant funding)

### **Installation**

After the snow melts we would want to do a site visit to assess site conditions and decide on the best (least resource intensive) way to install the site. Frequently, the least resource intensive way to prep the soil is to apply a thick layer of arborist wood chips (Philipstown Tree Service, no cost) that will decompose in place. In September you would scrape aside what hasn't decomposed and then plant into that.

If Spring planting is desired, you would scrape the sod off, apply 2" Sweet Peet mulch (Pidala Landscaping - some cost) and then plant in mid-April.

**Maintenance and upkeep:**

For the first two years the garden will need to be weeded and watered as needed. We will provide the volunteers to do this.

The good news is after the first growing season the planting will not require water and weeding will decrease over time. As the plantings mature, they grow together and don't leave room for weeds to come in. Volunteers should expect to weed 1x week for years 1-2. In years 3&4, they should weed every other week, and in subsequent years, as needed.

Annual maintenance (every year):

**In the fall**, leave the plants and don't cut back. They provide habitat for overwintering pollinators and seed for birds and it will provide interest in the winter month.

**In the spring** (late March) cut plants to the ground - this can be done with a mulching mower, string trimmer or by hand, and leave the debris scattered around the plants (it will break down and add nutrients to the soil.)

**What we will need from the town:** Depending on the installation methodology, either arborist wood chips on the site (can be provided by Philipstown Tree), or Sweet Peet mulch. The volunteers will also need ongoing access to water.

**Resolution # -2021**

Resolution approving application to Hudson River Valley Greenway for a grant under the Greenway Conservancy Trail Grant Program

**WHEREAS**, the Town of Philipstown is applying to the Hudson River Valley Greenway for a grant under the Greenway Conservancy Trail Grant Program for a project entitled Philipstown Trunkline Trail to be located in the Town of Philipstown,

**WHEREAS**, the grant application requires the applicant municipality to obtain the approval/endorsement of the governing body of the municipality or municipalities in which the project will be located;

**NOW, THEREFORE, BE IT RESOLVED** that the governing board of the Town of Philipstown does hereby approve and endorse the application for a grant under the 2021 Greenway Conservancy Small Grant Program, for a project known as Philipstown Trunkline Trail and located within this community.

\_\_\_\_\_ presented the foregoing resolution which was seconded by \_\_\_\_\_,

The vote on the foregoing resolution was as follows

Judith Farrell, Councilwoman, voting \_\_\_\_\_

John VanTassel, Councilman, voting \_\_\_\_\_

Robert Flaherty, Councilman, voting \_\_\_\_\_

Michael Leonard, Councilman, voting \_\_\_\_\_

Richard Shea, Supervisor, voting \_\_\_\_\_



**PHILIPSTOWN**  
*Trails Committee*

**Philipstown Trails Committee (PTC) Hudson River Valley Greenway  
Conservancy Trail grant application**

**Project Overview**

The Philipstown Trails Committee (PTC) is comprised of a group of community volunteers whose mission is to “create a walkable and bikeable Philipstown, NY, where residents of all ages can safely access important local sites and recreational opportunities to develop a healthier, more environmentally friendly and socially connected community for all”.

In 2017, over 750 residents participated in a community-wide prioritization process facilitated by local nonprofit organization the Ecological Citizen’s Project (ECP) and ranked safe biking and walking trails as the top community priority. Since 2019, the PTC has received technical assistance through the National Parks Service Rivers, Trails & Conservation Assistance Program and has worked to explore initial options for a trail linking important community points between the Village of Cold Spring, NY and the hamlet of Garrison, NY in the Town of Philipstown. In addition, members of the PTC have played a role in the Town’s adoption of a local Complete Streets policy, helped ensure biking and walking trails are included in an update of the Town’s Comprehensive Plan, and organized two Philipstown Bikes! Days to encourage public support for developing new Town trails.

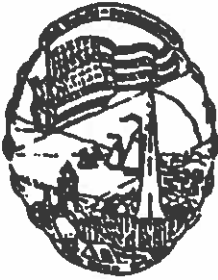
A grant from the Greenway Conservancy Trail Grant program would allow the PTC to build upon these efforts by hiring a consultant with expertise to conduct a trail planning and design project to explore the feasibility of different trail option linkages identified by the PTC. The feasibility study would explore alternatives and important issues related to linkages to numerous segments of the Greenway Trail System, the Empire State Trail, and promote connections to the Hudson River. In addition, the proposed trail would help provide needed access to non-motorized transportation options, which the recent Philipstown Community Greenhouse Gas Inventory (funded with a matching grant between the Mid-Hudson Regional Economic Development Council and ECP) identified as a high priority action to lower future GHG emissions.

The administrative burden on the Town of Philipstown would be negligible, given that if the application received funding it would go towards compensating a single consulting group to produce a feasibility study deliverable.

**RESOLUTION # - 2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby authorizes Supervisor Shea to sign a filming permit for Gail & Rice Inc. (Audi e-tron GT Drive)), event to take place Mat 10-13, 2021 at 40 High Ridge Road, Garrison.



**TOWN OF PHILIPSTOWN**

238 Main St. P.O. Box 155 Cold Spring, NY 10516

RICHARD SHRA, SUPERVISOR

(845) 265-3329

TARA K. PERCACCILO  
TOWN CLERK AND TAX COLLECTOR

JOHN VAN TASSEL, COUNCILMAN  
MICHAEL LEONARD, COUNCILMAN  
ROBERT FLAHERTY, COUNCILMAN  
JUDITH FARRELL, COUNCILWOMAN

Project Name: Audi e-tron GT Drive  
(name of person or entity being filmed)

Location: 40 High Ridge Kd., Garrison, NY

Filming Dates: May 10, 11, 12 + 13, Hours: 7am - 7pm 10524  
2021

Description of all vehicles, equipment, props and sets to be used in connection with filming:

Vehicles: 2 Audi e-tron GT

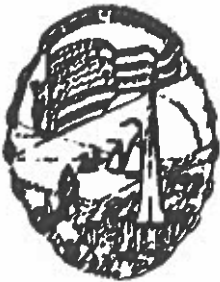
Equipment: none

Props: none

Sets: none

Outdoor lighting: none

- Attach child performer permit(s) for each performer under 18 years of age.



# TOWN OF PHILIPSTOWN

238 Main St. P.O. Box 155 Cold Spring, NY 10514

RICHARD HMA, SUPERVISOR

(845) 261-9729

TARA K. PRICACCIOLO  
TOWN CLERK AND TAX COLLECTOR

HENRY VAN TASSIE, CLERK  
MICHAEL LAMARCA, CLERK  
MURPHY PLANKETTY, CLERK  
KATHY PARKER, CLERK

## Application for Filming Permit


Applicant: Earl + Rice, Inc.  
 (Name of Company and /or Individual)  
30700 Northwestern Hwy.  
 (Street Address)  
Farmington Hills, MI 48334  
 (City) (State) (Zip) (Telephone)  
 248-635-7360

### Contact Information:

Please supply the name, address and cell number of the person(s) who will be available twenty-four hours/day during the activity. This person should have control and responsibility for the direction of all participants in the permitted activity and for the property for which the activity is permitted.

Jeff Fink  
 (Name of Individual)  
30700 Northwestern Hwy.  
 (Street Address)  
Farmington Hills, MI 48334  
 (City) (State) (Zip) (Telephone)  
 818-915-5081

If applicant is not owner or tenant in possession of property where filming is to take place, supply owner information below:

Shea Spencer   
 (Owner of Property) (Signature) (Cell Number)  
 646 246 1239

Filming Format: Student  Public Service, Teaching or Not-for-profit  Agency Advertising   
 Feature Film, TV or Video  Private Property  Public Property

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Gail & Rice, Inc.**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ \_\_\_\_\_

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**30700 Northwestern Highway**

6 City, state, and ZIP code  
**Farmington Hills, MI 48334**

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type. See Specific Instructions on page 3.

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

				-			-				
--	--	--	--	---	--	--	---	--	--	--	--

or

Employer identification number

3	8	-	1	3	0	5	1	1	9
---	---	---	---	---	---	---	---	---	---

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ \_\_\_\_\_ Date ▶ **1-12-21**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/29/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Ralph C. Wilson Agency, Inc  Box 5069 Southfield MI 48086-5069	<b>CONTACT NAME:</b> Lauren Francis <b>PHONE (A/C, No, Ext):</b> (248) 355-1414 <b>E-MAIL ADDRESS:</b>	<b>FAX (A/C, No):</b> (248) 304-0877																				
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A :</td> <td>Amerisure Mutual Insurance Company</td> <td>23396</td> </tr> <tr> <td>INSURER B :</td> <td>Amerisure Insurance Company</td> <td>19488</td> </tr> <tr> <td>INSURER C :</td> <td>Travelers Group</td> <td>28188</td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Amerisure Mutual Insurance Company	23396	INSURER B :	Amerisure Insurance Company	19488	INSURER C :	Travelers Group	28188	INSURER D :			INSURER E :			INSURER F :	
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INSURER E :																						
INSURER F :																						
<b>INSURED</b>  Strategic Communication Group, Inc 30700 Northwestern Highway  Farmington Hills MI 48334																						

**COVERAGES**      **CERTIFICATE NUMBER:** 21/22 Master      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$2,500,000 Lmt Leased/Rented  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		Y	CPP21049240302	04/30/2021	04/30/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000	
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Non-Owned			CA210494802	04/30/2021	04/30/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			CU210492502 Following Form	04/30/2021	04/30/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000	
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N	WC2104926	04/30/2021	04/30/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000	
C	Professional Liability			105534828	12/31/2020	12/31/2021	Limit Per Claim \$5,000,000 Deductible Per Claim \$50,000	

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
Certificate holder is included as additional insured as required by written contract subject to the operations of the named insured re: General Liability for the rental of property owned by Shea Spencer restricted to rental of driveway and use of restroom May 10-13, 2021

<b>CERTIFICATE HOLDER</b>  Town of Philipstown 238 Main Street  Cold Spring NY 10516	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	---

## Additional Named Insureds

### Other Named Insureds

30700 NW Highway, LLC	Limited Liability Company, Additional Named Insured
Affiliated Group	Corporation, Additional Named Insured
Fan Hounds, LLC	Limited Liability Company, Additional Named Insured
G&R Detroit, LLC	Limited Liability Company, Additional Named Insured
G&R Live, LLC	Limited Liability Company, Additional Named Insured
Gail & Rice Experiential Services, LLC dba Connex	Limited Liability Company, Additional Named Insured
Gail & Rice, Inc	S Corporation, Additional Named Insured
SCG Marketing and Consulting Group, LLC	Limited Liability Company, Additional Named Insured

Monthly Town Board Meeting  
(Revised) February 16, 2017

**RESOLUTION #64-2017**

The following Resolution was presented by Councilwoman Montgomery, seconded by Councilman Leonard and unanimously carried;

**RESOLVED**, that the Town Board hereby revises the Fee Schedule for the Town of Philipstown for Chapter 89 entitled Filming – Code of the Town of Philipstown as follows:

<u>Fee</u>	<u>Type</u>	<u>Property</u>
\$ 0	Student	Public or Private
25	Public service/teaching, not for profit	Private
50	Public service/teaching, not for profit	Public
100	Agency Advertising	Private
200	Agency Advertising	Public
800	Feature film/TV video	Private
1,500	Feature film/TV video	Public

**2019 SPONSOR APPROVAL FORM  
SERVICE AWARD PROGRAM**

**Town of Philipstown  
Philipstown Volunteer Ambulance Corps.**

**DEADLINE: MARCH 1, 2020**

This form is to be signed by either the clerk (along with a copy of the certified resolution) or by all members of the Town of Philipstown governing board once the certified points listing has been reviewed and approved by the Board. Once this form has been completed, the entire Data Request Package should be returned to the Ambulance Company so that the list can be posted for at least 30 days as required by New York State Law.

---

**APPROVAL**

By resolution of the Town of Philipstown governing board, the 2019 points listing of all volunteer ambulance workers of the Philipstown Volunteer Ambulance Corps. has been approved. Attached is a copy of the certified board resolution approving the listing.

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Date

**If a copy of the certified resolution is not available, please have all members of the governing board sign below. The Town of Philipstown herein approves the volunteer ambulance worker Service Award Program list of all 2019 active volunteer ambulance workers of the Ambulance Company.**

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

**RESOLUTION # - 2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the Philipstown Volunteer Ambulance Corps 2019 Sponsor Approval Form for the Length of Service Award Program.

**2019 SPONSOR AUTHORIZATION FORM**  
**SERVICE AWARD PROGRAM**

**Town of Philipstown**  
**Philipstown Volunteer Ambulance Corps.**

**DEADLINE: MAY 1, 2020**

This form is to be signed by the Supervisor of the Town of Philipstown after the 2019 listing has been posted for at least 30 days, as certified by the completion of the 2019 Ambulance Company Posting Certification Form. Please sign and return the entire Data Request Package to:

Penflex, Inc.  
50 Century Hill Drive, Suite 3  
Latham, NY 12110

---

**AUTHORIZATION**

I hereby authorize Penflex, Inc. to use the data submitted herein for the active volunteer ambulance worker Service Award Program 2019 records. I understand this data will be used to determine the funding requirements of the Service Award Program, the eligibility of participants to be paid Service Award Program benefits and the amount of benefits to be paid to such persons. I understand that if any of the 2019 administrative services provided by Penflex, Inc. must be redone due to errors in the data submitted herein, there may be an additional charge payable by the Program Sponsor. I further understand that Penflex, Inc. will not be liable for any errors in the calculation of the amounts due or payable from the Service Award Program Trust Fund which are the direct result of an error(s) in the data submitted herein.

---

Signature

Supervisor

Town of Philipstown

---

Date

**2019 AMBULANCE COMPANY POSTING CERTIFICATION FORM  
SERVICE AWARD PROGRAM**

Town of Philipstown  
Philipstown Volunteer Ambulance Corps.

---

**NOTICE TO VOLUNTEERS**

**You have 30 days from the date on which the approved listing was posted (noted below) to review your points and service information. In the event that the information on the listing does not match your records, first notify the person noted below. If your appeal is not satisfactorily resolved, you must send a written appeal to the Sponsoring Board.**

---

To comply with New York State Law, after the 2019 points listing has been approved by the governing board of the Town of Philipstown, it must be posted in the Ambulance Company's principal headquarters for a period of at least 30 days. Please have the person responsible for compiling the points and/or prior service enter their name and contact information on the form below, and enter the date on which the listing and this form were first posted. When the 30-day posting period is complete, please sign the bottom section of this form and enter the date the list was removed. Then please return the entire Data Request Package to the Town of Philipstown for final authorization.

This section must be completed by the person responsible for compiling the points:

<u>Christopher Tobin</u> Name	<u>President</u> Title
<u><del>XXXX</del> PVACBOARD@philipstownval.org</u> E-mail address	<u>845-<del>000</del> 762-6153</u> Phone number

Date the approved listing was posted: DECEMBER 13, 2020

Date the approved listing was removed: JANUARY 10, 2021

---

**POSTING CERTIFICATION**

When the 30-day posting period is complete, please enter the date on which the listing was removed (above) and sign (below). Please forward the entire 2019 Data Request Package to the Town Board for final approval.

I hereby certify that the approved listing was posted for no less than 30 days.

No changes were made to the listing.

Changes have been made to the listing and an explanation is attached.

  
Signature

4/13/21  
Date

2019 Service Award Program Ambulance Records

Town of Philipstown - Philipstown Emergency Medical Services Vol. Ambulance Corps, Inc. Service Award Program

\*\*2017\*\*

Accrued 2019

Service Points

Last Name	First Name	MI	Date of Birth	Gender	Credit	Earned	Mailing Address	City, State & Zip Code	Status
1	Baisley	Dawn			0	5			Active- <del>LEFT</del> company
2	Bohl	Sandy			0	2			Active
3	Coleman	Chris			0	0			Active- <del>LEFT</del> company
4	Egger	Jacklynn	V.	11/16/1990	2	0	2 Oak Ridge Drive	Cold Spring, NY 10516	Active- <del>LEFT</del> company
5	Egger	John			0	30			Active
6	Falcone	Nicholas		8/6/1989	3	35	47 McKeown Ter	Hopewell Junction, NY 12533	Active
7	Fry	Thomas			0	33			Active
8	Hyatt	Joseph			0	0			Active
9	Kavaler	Matthew	A.	2/21/1986	11	0	5 Parsonage Street	Cold Spring, NY 10516	Active
10	Lyons	Christopher	C.	8/31/1993	3	5	20 Lyons Road	Cold Spring, NY 10516	Active
11	Lyons	Cory			0	0			Active
12	Lyons	Michael			0	7			Active- <del>LEFT</del> company
13	Markey	Zachary		2/5/1998	1	6	17 Perks Blvd	Cold Spring, NY 10516	Active
14	O'Dell	Patrick	J.	10/26/1992	10	0	55 Prospect Street	Beacon, NY 12508	Active
15	O'Neill	Daniel	T.	10/21/1986	3	1	135 Moffet Road	Cold Spring, NY 10516	Active
16	Phillips	Karen	G.	2/22/1967	1	1	10 New Street	Cold Spring, NY 10516	Active
17	Pidala Jr.	Salvatore			0	0			Active

Please reference the instructions before completing the listing. All blank entries must be completed prior to certification.



2019 Service Award Program Ambulance Records

Town of Philipstown - Philipstown Emergency Medical Services Vol. Ambulance Corps, Inc. Service Award Program

\*\*2017\*\*

Accrued 2019

Service Points

Last Name	First Name	MI	Date of Birth	Gender	Credit	Earned	Mailing Address	City, State & Zip Code	Status
18	Pidala, III	Salvatore	J.	5/18/1983	2	28	2 Depot Square	Cold Spring, NY 10516	Active
19	Pidala, Sr.	Salvatore	J.	1/19/1955	3	0	35 Gatehouse Road	Cold Spring, NY 10516	Active
20	Powell	Michael			2	1			Active <i>left company</i>
21	Radovich	Kevin			0	0			Active <i>left company</i>
22	Rizzo	Robert	W.	2/25/1962	3	0	4 North Drive	Poughkeepsie, NY 12603	Active
23	Sassi	Richard			0	1			Active <i>left company</i>
24	Smith	Jessica			0	29			Active <i>left company</i>
25	Spinelli	Kierman			0	0			Active <i>left company</i>
26	Terto	Russell		11/6/1969	11	0	26 Verplank Avenue	Beacon, NY 12508	Active <i>vested/terminated</i>
27	Tobin	Christina	D.	8/25/1979	7	25	17 Fenichel Road	Cold Spring, NY 10516	Active
28	Tobin	Christopher	J.	11/2/1982	15	32	17 Fenichel Road	Cold Spring, NY 10516	Active
29	Wigdor	Jared			0	0			Active <i>left company</i>
30	Spear	Stephanie	A.	3/16/1984	8	0	66 Paulding Avenue	Cold Spring, NY 10516	Vested/left 2012
31	Valentine	Daniel	A.	11/17/1975	10	0	6 Garden Street	Cold Spring, NY 10516	Vested/left 2014

Please reference the Instructions before completing the listing. All blank entries must be completed prior to certification.

**RESOLUTION # - 2021**

The following Resolution was presented by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried;

**RESOLVED**, that the Town Board hereby approves the Garrison Volunteer Ambulance Corps 2020 Sponsor Authorization Form for the Length of Service Award Program.

**2020 SPONSOR AUTHORIZATION FORM  
SERVICE AWARD PROGRAM**

**Town of Philipstown  
Garrison Volunteer Ambulance Corps.**

**DEADLINE: MAY 1, 2021**

This form is to be signed by the Supervisor of the Town of Philipstown after the 2020 listing has been posted for at least 30 days, as certified by the completion of the 2020 Ambulance Company Posting Certification Form. Please sign and return the entire Data Request Package to:

Penflex, Inc.  
50 Century Hill Drive, Suite 3  
Latham, NY 12110

---

**AUTHORIZATION**

I hereby authorize Penflex, Inc. to use the data submitted herein for the active volunteer ambulance worker Service Award Program 2020 records. I understand this data will be used to determine the funding requirements of the Service Award Program, the eligibility of participants to be paid Service Award Program benefits and the amount of benefits to be paid to such persons. I understand that if any of the 2020 administrative services provided by Penflex, Inc. must be redone due to errors in the data submitted herein, there may be an additional charge payable by the Program Sponsor. I further understand that Penflex, Inc. will not be liable for any errors in the calculation of the amounts due or payable from the Service Award Program Trust Fund which are the direct result of an error(s) in the data submitted herein.

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Signature

Supervisor

Town of Philipstown

---

Date

2020 Service Award Program Ambulance Records

Town of Philipstown - Garrison Volunteer Ambulance and First Aid Squad, Inc. Service Award Program

\*\*2018\*\*

Accrued 2020

Service Points

Last Name	First Name	MI	Date of Birth	Gender	Credit	Earned	Mailing Address	City, State & Zip Code	Status
1	Cashman	David	5/4/1960	M	11	25	4 Steuben Road	Garrison, NY 10524	Active
2	Cashman	Matthew	6/6/1995	M	5	35	4 Steuben Road	Garrison, NY 10524	Active
3	Godbee	Mack	4/4/1961	M	6	50	1001 Garfield Avenue	Peekskill, NY 10566	Active
4	Guerra	Tasha		F	0	0	187 3rd Street	Buchanan, NY 10511	Active
5	Herringhouse	Justin	8/12/1969	M	16	50	44 Upland Drive	Garrison, NY 10524	Active
6	Irish	Kyle	10/12/1967	M	14	0	101 Travis Corners Road	Garrison, NY 10524	Active
7	Kelly	Edward	9/1/1955	M	0	50	33 WINCHESTER AVE	Peekskill NY 10566	Active
8	Liburne	David	12/29/1953	M	17	50	29 Garrisons Landing	Garrison, NY 10524	Active
9	Lombardo	Kathy	3/5/1966	F	1	0	1988 Rte 9	Garrison, NY 10524	Active
10	Morzello	Tom	8/29/1965	M	2	3	12 Morris Road	Garrison, NY 10524	Active
11	Rist	Karen	8/29/1959	F	4	0	12 Pembroke Court	Putnam Valley, NY 10579	Active
12	Smith	Patti	10/1/1943	F	7	2	11 Black Diamond Hill	Garrison, NY 10524	Active
13	Stokes	Paul	11/23/1960	M	4	13	358 South Broad Street	Elizabeth, NJ 07202	Active
14	Tiffany-Miller	Gabriel	11/24/1992	M	7	0	3810 78th Avenue CT. W.	University Place, WA 98466	Military Leave
15	Tudor	Rodney	9/19/1965	M	7	0	28 Lovell Lane, P.O. Box 423	Garrison, NY 10524	Active
16	Tudor, Jr.	Derek	6/13/1961	M	18	50	33 Lovell Lane	Garrison, NY 10524	Active
17	Tudor, Sr.	Derek	3/18/1937	M	10	0	33 Lovell Lane	Garrison, NY 10524	Active

Please reference the Instructions before completing the listing. All blank entries must be completed prior to certification.

2020 Service Award Program Ambulance Records

Town of Philipstown - Garrison Volunteer Ambulance and First Aid Squad, Inc. Service Award Program

\*\*2018\*\*

Accrued 2020

Service Points

Last Name	First Name	MI	Date of Birth	Gender	Credit	Earned	Mailing Address	City, State & Zip Code	Status
18 Berkery	April		8/28/1973	F	5	0	7833 Primula Lane	Port Richey, FL 34654	Vested/Inactive 2007
19 Bohl	Sandra	J.	2/24/1962	F	6	0	10 Fine Place	Garrison, NY 10524	Vested/Inactive 2019
20 Calhoun	Marie		4/30/1937	F	5	0	788 Old Albany Post Road	Garrison, NY 10524	Vested/Inactive 2019
21 Hubbard	Gordon	C.	1/20/1969	M	6	0	15 Scott Road	Lanesborough, MA 01237	Vested/Inactive 2019
22 McEvoy	Daniel		8/8/1960	M	7	0	P.O. Box 191	Garrison, NY 10524	Vested/Inactive 2019
23 Rimm	William		10/7/1979	M	5	0	71 Winston Lane	Garrison, NY 10524	Vested/Inactive 2007

Please reference the instructions before completing the listing. All blank entries must be completed prior to certification.



# 2020 AMBULANCE COMPANY POSTING CERTIFICATION FORM

## SERVICE AWARD PROGRAM

Town of Philipstown  
Garrison Volunteer Ambulance Corps.

### NOTICE TO VOLUNTEERS

You have 30 days from the date on which the approved listing was posted (noted below) to review your points and service information. In the event that the information on the listing does not match your records, first notify the person noted below. If your appeal is not satisfactorily resolved, you must send a written appeal to the Sponsoring Board.

To comply with New York State Law, after the 2020 points listing has been approved by the governing board of the Town of Philipstown, it must be posted in the Ambulance Company's principal headquarters for a period of at least 30 days. Please have the person responsible for compiling the points and/or prior service enter their name and contact information on the form below, and enter the date on which the listing and this form were first posted. When the 30-day posting period is complete, please sign the bottom section of this form and enter the date the list was removed. Then please return the entire Data Request Package to the Town of Philipstown for final authorization.

This section must be completed by the person responsible for compiling the points:

Name	<u>EDWARD KELLY</u>	Title	<u>2ND LIEUTENANT</u>
E-mail address	<u>CPRguy33@AOL.COM</u>	Phone number	<u>914 943-8934</u>
Date the approved listing was posted:	<u>FEB 17, 2021</u>		
Date the approved listing was removed:	<u>MARCH 3, 2021</u>		

### POSTING CERTIFICATION

When the 30-day posting period is complete, please enter the date on which the listing was removed (above) and sign (below). Please forward the entire 2020 Data Request Package to the Town Board for final approval.

I hereby certify that the approved listing was posted for no less than 30 days.

No changes were made to the listing.

Changes have been made to the listing and an explanation is attached.

Sara Pucaccia  
Signature

\_\_\_\_\_  
Date



**2020 AMBULANCE COMPANY SERVICE CERTIFICATION FORM  
SERVICE AWARD PROGRAM**

**Town of Philipstown  
Garrison Volunteer Ambulance Corps.**

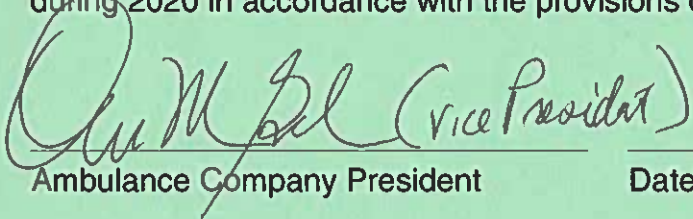
**DEADLINE: FEBRUARY 1, 2021**


**INSTRUCTIONS**

New York State General Municipal Law requires that the list of members of the Ambulance Company indicating those who earned a year of Service Credit during 2020, those who did not earn a year of Service Credit in 2020, those who were granted Prior Service Credit (years of Service Credit earned prior to the program's effective date) in 2020, and those who waived participation must be certified under oath by the President, Secretary and Chief (or comparable officers). Once complete, the entire 2020 Data Request Package should be sent to the Town of Philipstown for approval.

**CERTIFICATION**

We certify under oath that the attached list includes all Active Members of the Ambulance Company during the 2020 calendar year and indicates the points earned by each volunteer in accordance with the Service Award Program Point System which will be used to determine who will be credited with a year of service. We further certify that any prior service credit reported on the listing was earned during 2020 in accordance with the provisions of the Service Award Program.

 (vice President) \_\_\_\_\_ 2/1/2021  
Ambulance Company President Date

 \_\_\_\_\_ 2/3/2021  
Ambulance Company Secretary Date

 \_\_\_\_\_ 1/27/21  
Ambulance Company Chief Date



**2020 SPONSOR APPROVAL FORM  
SERVICE AWARD PROGRAM**

**Town of Philipstown  
Garrison Volunteer Ambulance Corps.**

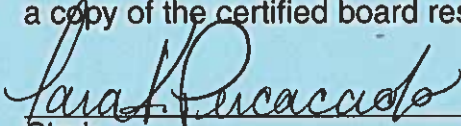
**DEADLINE: MARCH 1, 2021**

This form is to be signed by either the clerk (along with a copy of the certified resolution) or by all members of the Town of Philipstown governing board once the certified points listing has been reviewed and approved by the Board. Once this form has been completed, the entire Data Request Package should be returned to the Ambulance Company so that the list can be posted for at least 30 days as required by New York State Law.

---

**APPROVAL**

By resolution of the Town of Philipstown governing board, the 2020 points listing of all volunteer ambulance workers of the Garrison Volunteer Ambulance Corps. has been approved. Attached is a copy of the certified board resolution approving the listing.



Clerk

Date

**If a copy of the certified resolution is not available, please have all members of the governing board sign below. The Town of Philipstown herein approves the volunteer ambulance worker Service Award Program list of all 2020 active volunteer ambulance workers of the Ambulance Company.**

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governing Board Member

\_\_\_\_\_  
Date

April 10, 2021

Dear Council Members,

Thank you for your time and consideration of this proposal.

As you may know, the recent pandemic has brought about a nationwide surge in pet acquisitions and adoptions. Our family became part of this statistic last May, when we welcomed Linus, a rescue from Asheville, NC into our home. Thanks to Linus, I've had the opportunity to speak to many local residents who are also dog owners, some who I've met at the local dog park in Philipstown.

The dog park is the reason that I'm writing to you today. First, I'd like to express my appreciation for the space. It's so nice to be able to bring our dog someplace safe in the community where he can play off-leash.

Unfortunately, the park has also become a source of stress, due to the comparative size of Linus (35 lbs), to some of the larger dogs who frequent the park (70-90 lbs). While these dogs are not necessarily aggressive, Linus, like a prizefighter outclassed in his weight, usually ends up cowering in a corner or getting hurt.

I don't believe that I'm not the only one with these concerns, so I'm writing to see if the board would consider dedicating an hour or two during the week and/or weekend for smaller dogs at the park - say up to 35 or 40 lbs. For example - Small dog hour(s) could be held on Wednesday evenings from 5 - 6 pm and Saturday or Sunday from 10 - 11am. The times and days are totally arbitrary - and up to you. Signs at the park could let everyone know about the change.

If this were to happen, I think that there would be a lot of small dog owners excited about this offering.

Thank you for your time and consideration in this matter.

Sincerely yours,

Karen Shea



# Town of Philipstown

Code Enforcement Office  
238 Main Street, PO Box 155  
Cold Spring, NY 10516

Office (845) 265-5202 Fax (845) 265-2687

## MONTHLY REPORT for April 2021

1. Fees Collected	<u>30,318.50</u>
2. Total Number of Permits Issued	<u>32</u>
3. New One- or Two-family dwellings:	<u>0</u>
4. New Commercial/Industrial buildings:	<u>0</u>
5. New Hazardous (H) occupancies:	<u>0</u>
6. New Multi family occupancies:	<u>0</u>
7. Additions, alterations or repairs residential buildings	<u>3</u>
8. Additions, alterations or repairs commercial buildings:	<u>0</u>
9. All other permits (pools, sheds, decks, plumbing, HVAC, etc.)	<u>29</u>
10. Number of Certificates of Occupancy :	<u>24</u>
11. Number of Stop Work Orders issued:	<u>1</u>
12. Operating permits issued	<u>-</u>
13. Operating permits issued hazardous materials	<u>-</u>
14. Operating permits Hazardous processes and activities	<u>-</u>
15. Permits issued for the Use of pyrotechnic devices:	<u>-</u>
16. Inspection of public assembly :	<u>2</u>
17. Inspection of commercial occupancies	<u>2</u>
18. Inspection of buildings with 3 or more dwelling units:	<u>-</u>

Projects of Significance: SMOKE + CO DETECTORS  
HAVE A SERVICE LIFE, -TAKE TIME  
TO INSPECT & REPLACE IF NEEDED