

Monthly Town Board Meeting

July 12, 2018

7:30 p.m. Town Hall

Salute to the Flag

REVIEW OF MINUTES

- **Monthly Town Board Meeting of June 7, 2018**

COMMITTEE REPORTS

- 1) Conservation Board 2) Recreation 3) Philipstown Coalition that Cares
4) Planning Board 5) Zoning 6) Highway 7) Building & Land Acquisition
8) Putnam County Legislator 9) Cemetery Committee**

AGENDA

- 1. Resolution authorizing Roberto Muller to submit a Consolidated Funding Grant Application on behalf of the Town of Philipstown for the Climate Smart Communities.**
- 2. Resolution authorizing Public Sector HR Consultants to develop an Employee Handbook in an amount not to exceed \$5,750.00.**
- 3. Resolution approving the 2017 Point Listing LOSAP Program for the Garrison Volunteer Ambulance Corps.**
- 4. Schedule Workshops/Meetings.**
- 5. Code Enforcement Monthly Report.**
- 6. Any other business that may come before the Town Board.**

AUDIENCE

VACANCIES

(0)

APPROVAL OF VOUCHERS

General Highway CVPD CVWD

ADJOURNMENT

The Town Board held their Monthly Meeting on the above date at 7:30 p.m., the Town Hall, 238 Main Street, Cold Spring, New York 10516.

PRESENT:

Richard Shea	Supervisor
Nancy Montgomery	Councilwoman
John Van Tassel	Councilman
Robert Flaherty	Councilman
Michael Leonard	Councilman

Supervisor Shea opened the meeting with the Salute to the Flag.

REVIEW OF MINUTES

Minutes of the Appeal Hearing-Homeland Tower of May 2, 2018 were reviewed.

Councilman Van Tassel made a motion, seconded by Councilman Flaherty that the Minutes of the Appeal Hearing-Homeland Tower of May 2, 2018, are hereby approved as presented.

Minutes of the Public Hearing-Annual MS4 Stormwater Report of May 3, 2018 were reviewed.

Councilman Van Tassel made a motion, seconded by Councilman Leonard that the Minutes of the Public Hearing-Annual MS4 Stormwater Report of May 3, 2018, are hereby approved as presented.

Minutes of the Monthly Town Board Meeting of May 3, 2018 were reviewed.

Councilman Leonard made a motion, seconded by Councilman Van Tassel that the Minutes of the Monthly Town Board Meeting of May 3, 2018, are hereby approved as presented.

Minutes of the Weekly Town Board Meeting of May 9, 2018 were reviewed.

Councilman Leonard made a motion, seconded by Councilman Flaherty that the Minutes of the Weekly Town Board Meeting of May 9, 2018, are hereby approved as presented.

COMMITTEE REPORTS

CONSERVATION BOARD – Councilman Leonard reported that they met on May 8, 2018. Items discussed:

- 217 Lane Gate Rd., Surprise Lake Camp, 65 Steuben Rd., and 16 Fox Hollow Rd.
- Stormwater Management – going forward preparing a grid map to identify by road/grid any buffers, steep slopes areas including flood prone areas.
- Taking a look at water testing.
- Riverkeeper approached him about providing us with information on what is going on in some adjacent and upstate towns.

The next meeting will be held on June 12, 2018.

RECREATION – Councilman Van Tassel reported that he did not attend the meeting this month. He said that they did interview Judy Farrell and that will be covered later in the meeting.

PHILIPSTOWN COMMUNITY THAT CARES - Councilwoman Montgomery was not available to give her report this month.

PLANNING BOARD – Councilman Flaherty reported that he attended the meeting on June 5, 2018. The following items were on the agenda;

- The return of escrow funds of Martin McHugh was approved.
- New business: Dunrite Construction and Jaymark Jewelers.
- Old Business: Hudson Highlands Reserve, James Copeland, Garrison Property Holdings, Alex Campbell, Chris Buck, and Barbara Peck-Eyler.

The next meeting is scheduled for June 21, 2018.

ZONING BOARD – Councilman Van Tassel reported they met on May 14, 2018. The following items were on the agenda:

- Leonard Lindros
- Two Public Hearings; Dan & Rebecca Ward and Dan & Kevin Raymond

The next meeting is scheduled for June 11, 2018.

HIGHWAY – Councilman Van Tassel read the report submitted by the Highway Department, which is on file in the Town Clerks office.

BUILDING & LAND ACQUISITION – Supervisor Shea reported that he and Councilman Van Tassel met with Highland Architecture and they are finalizing the plans for the Town

Hall. They will also be going back out to bid for the window replacement. He said that we have the windows, so we are just going to rebid the installation of the windows.

PUTNAM COUNTY LEGISLATOR – Legislator Scuccimarra said that we discussed the Vaping Zoning change matter last month or the month before and since then she has met with Maureen Kenny, Director of Power against Tobacco, and she asked that the Town Board consider adding tobacco products to the zoning change. She is still working on T21 – most of our neighboring counties have done this.

Several weeks ago she invited County Executive Mark Molinaro down to do a presentation on the “Think Differently” initiative. This initiative brings to life what people with special needs go through every day.

She will be meeting with Amber, Cecily and Mr. Cunningham (Senior Resources) to discuss the programs that could be held here at the senior center. They made a road trip to the Mahopac Center to see what they do over there. They just want to make sure they do not duplicate services. She suggested that there be a workshop with the Town Board to discuss services and to let them know what the Board is thinking.

Kenny Claire is going to talk with Amber and they will plan an Emergency Preparedness Workshop. His people will come down to discuss what to do and what not to do in case of an emergency, provide info and back packs.

She announced the grand opening of the Post Office will be on June 18, 2018.

The Riverkeeper will attend her meeting on June 12, 2018 to talk about plastic bags.

CEMETERY COMMITTEE – Councilman Leonard did not report tonight.

BUTTERFIELD LIBRARY – No report

**TOWN OF PHILIPSTOWN
MONTHLY REPORT OF TOWN SUPERVISOR
MONIES RECEIVED AS OF JUNE 7, 2018**

GENERAL & PART-TOWN FUNDS

TC Fees 3/18 Dogs
TC Fees 3/18
Justice Fees 3/18
Rec Fees 3/18
Justice Fees 3/18
Quill Refund
Bldg. Fees

HIGHWAY

NYS FEMA
Gen Fund Gas
PC Gas

CONTINENTAL VILLAGE WATER DISTRICT

CONTINENTAL VILLAGE PARK DISTRICT

Clubhouse Rentals
Taxes Cortlandt

AGENDA

1. Roberto Muller to provide an update regarding the progress of the Climate Smart Communities Program.

Mr. Muller reported that the CSC volunteer Task Force held their 3rd and 4th meetings on April 19 and May 17, 2018. The attendance was low mostly due to the storms that took place. The task force has the responsibility of serving as a steering committee for Philipstown's CSC campaign with the goals of achieving CSC certification as well as the mitigation of and adaptation to climate change in Philipstown.

The meetings included the following discussions:

- A draft RFP for hiring a firm to conduct an innovative portion of a Community GHG Emissions inventory to be funded by money raised by the Ecological Citizens Project, a potential Climate Smart Grant from the NYSDEC, and if need be, the Philipstown CSC Task Force Fundraising Committee.
- Timing of submitting a Consolidated Funding Application (CFA) for a Climate Smart Communities Grant to pay for 50% of the innovative part of the Community Inventory and to pay 50% of the CSC Coordinator position, as well as a few additional small projects. The grant is due by July 27th, awardees will be decided in December 2018, and funding becomes available in March 2019. Their proposal is to apply for the following:
 1. \$6,000 for 2-year CSC Coordinator position for March 2019 – March 2021 (\$6000 matched by the Town over two years: 20 hours per month, \$25 per hour)
 2. Approx. \$10,000 for innovative Community GHG Emissions Inventory to be administered with help from the Ecological Citizens Project (\$10,000 match from ECP Grant and Renewable Highland pledge.)
 3. \$600 for 2-year ICLEI membership (\$600 to be matched by Task Force Fundraising), which earns us 3 points towards SCS Certification and also grants us access to tools and technical support to conduct the standard portion of our proposed Community GHG Inventory.
 4. \$1,000 for Community Outreach events (\$1000 to be matched by Task Force fundraising) to raise awareness about current and future climate change mitigation and adaptation efforts in Philipstown.
 5. \$164 for 2 years of proposed "climatesmartphilipstown.org" website as an initial means of sharing climate change mitigation and adaptation information with the community (\$164 matched by Task Force fundraising.)

- The process for completing the Government Operations GHG Emissions Inventory and Climate Action Plan via the CSC Coordinator's participation in the CAPI Working Group over the course of the next ten months, invitation courtesy of NYSERDA and the Hudson Valley Regional Council.
- Applying for a FlexTech grant from NYSERDA to pay for 50% of the cost of performing energy audits on Philipstown Government buildings.
- Edited a flier inviting Philipstown community members to participate in Sustainable Westchester's EV Purchasing Discount Program as an affiliate municipality.
- After several months of research and discussions, decided that it would be better to hold off on applying for funding to install a Level 2 EV Charging Station until after completing the standard components of the Community GHG Inventory, so as to have current data justifying the installment, and after requesting input and potential collaboration from the Cold Spring and Nelsonville Boards of Trustees, as well as surveying members of the Philipstown community, including homeowners and business owners, to see if there is support for such a project and if so, where an ideal location or ideal location would be for an EV station.

The Task Force's next steps will be to continue the Government Operations Inventory, prepare the CFA for the CSC and FlexTech grants, and receive proposals from firms to complete the innovative part of the Community Inventory, continue outreach on the EV purchasing program until June 30th, and develop Community Outreach and Community Fundraising plans for the rest of 2018.

Their next meeting will be on Thursday, June 21st.

1A. Update by Joule Assets on Community Choice Aggregation (CCA).

Supervisor Shea introduced Mr. Glenn Weinberg of Joule Assets. Mr. Weinberg explained that they are the administrator for the Community Choice Aggregation Program launched and spearheaded by Renewable Highlands. They have since partnered with a 501© (3) nonprofit organization, IBTS. They will be holding a public event-Q & A session in Cold Spring, on June 26, 2018 @6:30 pm at St. Mary's. More info on the event will be online in the next few days. At this event they will describe to the public what is going on and solicit feedback. At that time they will also announce things like their Facebook page, websites and other public outreach opportunities.

Mr. Weinberg said that last year they were working on getting a group of municipalities together which they did. They then developed an implementation plan and submitted it to the Public Service Commission, which sat in Albany for about 5 months, receiving approval in March. They are now in full force in the outreach phase.

Community Choice Aggregation is a policy that allows cities, towns and villages in NYS to source their own energy on behalf of their residents. The community defines how to

use this versatile tool. Their goal is for 100% renewable energy. He also noted that there are no individual contracts, free opt-out/cancellation at any time, and guaranteed savings.

2. Resolution authorizing Robert Muller to apply for the 2018 Consolidated Funding Grant on behalf of the Town of Philipstown.

RESOLUTION #-2018

The following Resolution was presented by Councilman Leonard, seconded by Councilman Van Tassel and unanimously carried;

RESOLVED, that the Town Board hereby authorizes Robert Muller to apply for the 2018 Consolidated Funding Grant on behalf of the Town of Philipstown for Climate Smart Communities.

3. Resolution authorizing Carl Frisenda, Highway Superintendent to purchase a Stainless Side Dump Body/Sander in the amount of \$33,463.18

RESOLUTION #-2018

The following Resolution was presented by Councilwoman Montgomery, seconded by Councilman Van Tassel and unanimously carried;

RESOLVED, that the Town Board hereby approves the purchase of a Monroe Model Stainless Side Dump Body/Sander with Ladder, 12" Spreader, 3 Coal Chutes, Mailhot Front Lift Cylinder, Light Kit and Flaps to be delivered in 160 days for a total cost of \$33,463.18 for the Philipstown Highway Department.

4. Resolution authorizing Supervisor Shea to sign the Fire Protection Agreement between the Village of Cold Spring and the Town of Philipstown.

RESOLUTION #-2018

The following Resolution was presented by Councilman Leonard, seconded by Councilman Flaherty and unanimously carried;

RESOLVED, that the Town Board hereby authorizes Supervisor Shea to sign the Fire Protection Agreement between the Village of Cold Spring and the Town of Philipstown for the fiscal year 2018.

5. Resolution authorizing Supervisor Shea to sign a letter of Occupancy of the Philipstown Depot Theatre. (Nunc Pro Tunc.)

RESOLUTION #-2018

The following Resolution was presented by Councilwoman Montgomery, seconded by Councilman Leonard and unanimously carried;

RESOLVED, that the Town Board hereby authorizes Supervisor Shea to sign a letter of Occupancy of the Philipstown Depot Theatre. (Nunc Pro Tunc)

6. Introduce a Proposed Local Law imposing a six month moratorium on the submission and Processing of applications for Land Use Approval for “Vape Shops.”

RESOLUTION #-2018

Resolution introducing Local Law No. 3 of 2018

WHEREAS, the Town Board of the Town of Philipstown has a local law before it entitled: “A Local Law establishing a six (6) month moratorium on the submission and processing of applications for Land Use Approvals for “Vape Shops” within the Town of Philipstown; and

WHEREAS, in order to enact the said local law it is necessary to formally introduce it and to hold a public hearing on it;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. That the movant of this resolution does hereby introduce the proposed local law; and
2. That a public hearing on the proposed local law be set for June 20, 2018 at 7 o'clock p.m. and that due notice of the same is directed to be given by publication and posting.

Councilwoman Montgomery presented the foregoing resolution which was seconded by Councilman Leonard.

The vote on the foregoing resolution was as follows:

Supervisor Shea	voting	AYE
Councilwoman Montgomery	voting	AYE
Councilman Van Tassel	voting	AYE
Councilman Leonard	voting	AYE
Councilman Flaherty	voting	AYE

7. Discussion on a proposed Local Law to amend Town Code Chapter 175 entitle “Zoning” to add the use of “Museum” to the uses permitted in the OC district.

Councilwoman Montgomery said that this is something they were inspired to do because they realize that there is this wonderful facility on Route 9 which is operating as a private collection and could be open as a public museum. Right now the facility is by invitation only, but with the proper zoning it could be open to the public. She thinks it would be a great addition to the community, great for tourism and thinks it is the town’s mission to promote culture. Supervisor Shea said that it is a great resource, would provide local employment and bring in visitors. He went on to say that you couldn’t ask for a better outcome to have this facility as the ultimate result of a derelict building. Councilman Leonard noted that this law would be for the entire “OC” district and that any applicant would still have to go through the normal process. The Board will go forward with this at the June 20, 2018 workshop.

Supervisor Shea thanked Councilwoman Montgomery for her work on the “Vape Shop” law. Legislator Scuccimarra asked if they would consider including tobacco in that law. Supervisor Shea said that they would speak to counsel on that and move forward from there.

8. Resolution appointing Judy Farrell to the Recreation Commission.

RESOLUTION #-2018

The following Resolution was presented by Councilman Van Tassel, seconded by Councilman Flaherty and unanimously carried;

RESOLVED, that the Town Board hereby appoints Judy Farrell to the Recreation Commission effective immediately.

9. Schedule Workshops/Meetings

6/20/2018 Public Hearing - Moratorium for Land use approval
LL to amend Zoning Chapter 175 for uses permitted in the OC
District.

RESOLUTION #-2018

The following Resolution was presented by Councilwoman Montgomery, seconded by Councilman Leonard and unanimously carried;

RESOLVED, that the Town Board hereby reschedules the Monthly Town Board Meeting for July from July 5, 2018 to July 12, 2018.

10. Code Enforcement Monthly Report.

Supervisor Shea read the reports submitted for Cold Spring and Philipstown which are on file in the Town Clerks office.

11. Any other business that may come before the Town Board.

Supervisor Shea announced that the Justice Court had hired a new clerk for the open position.

RESOLUTION #-2018

The following Resolution was presented by Councilman Leonard, seconded by Councilman Van Tassel with Councilman Flaherty abstaining;

RESOLVED, that the Town Board hereby appoints Cindy Paraggio as the full-time Justice Court Clerk effective June 18, 2018 at the rate of pay not to exceed that set forth in the 2018 budget.

Duly adopted by majority vote.

Councilman Flaherty said that he got all the paper work done for the solar panels (recreation), but they are now asking for more paperwork – a balance sheet and he is waiting for that. Supervisor Shea thanked Councilman Flaherty and said that this is another program that they are looking to undertake toward renewable energy.

AUDIENCE

Michelle Smith, Hudson Highland Land Trust, just wanted to bring an issue to the Town Boards attention, and that is that a Notice of Public Hearing was posted, but that the draft environmental impact statement on the scope document was not available to the public. As comments are due by June 30, 2018 her concern is that people will not have enough time to review and get their comments in within the time allotted. Both Councilman Flaherty and Leonard stated that the draft was not available because changes were being made, but that the time could be extended if necessary.

Danielle Pack-McCarthy, Substance Abuse Prevention & Treatment Coordinator, wanted to update the Board on what she has been doing. With regard to the vaping issue she was at a prevention conference recently with regard to tobacco and will provide some information she got there to the Town Board. She was invited to a meeting/book signing in Burlington, Vermont by Chief Brandon Delposo of the police dept. They hired a social worker and they work in conjunction with each other on the opioid issues. While there she attended a community stat meeting which included 40 representative from around the state (AG's office, Bernie Sanders office, first responders.) She was really impressed

by the community coming together behind these issues. She is aiming to do this and has been trying to bring those sectors together (First responders, schools, pharmacies, etc.). Judge Linson is also very excited about this prospect. This is an opportunity for the community to come together. This program has put the issue in the public's eye and people are reaching out to her now. She is grateful and hopes to keep on pushing for new opportunities.

Councilwoman Montgomery reported that Tish Varcavage from Putnam County was at the CTC meeting and announced that there is a need for foster parents on this side of the County. She suggested that maybe we could invite her here to a meeting to talk about that program. If you are interested in being a foster parent you can dial 211.

VACANCIES

CV Water District (AWTPO) (1)

APPROVAL OF VOUCHERS

Councilman Van Tassel made a motion, seconded by Councilman Flaherty and unanimously carried that the General Vouchers in the amount of \$are hereby approved as set forth in Abstract 5A & 6.

Councilman Flaherty made a motion, seconded by Councilman Leonard and unanimously carried that the Highway Vouchers in the amount of \$are hereby approved as set forth in Abstract 5A & 6.

Councilman Leonard made a motion, seconded by Councilman Flaherty and unanimously carried that the CVPD Vouchers in the amount of \$are hereby approved as set forth in Abstract 5A & 6.

Councilman Van Tassel made a motion, seconded by Councilman Leonard and unanimously carried that the CVWD Vouchers in the amount of \$are hereby approved as set forth in Abstract 5A & 6.

There being no further business to discuss, Councilwoman Montgomery made a motion, seconded by Councilman Leonard to close the Monthly Meeting at 9:15 p.m.

Respectfully submitted by,

Theresa Crawley
Deputy Town Clerk

RESOLUTION #

The following Resolution was presented by _____, seconded by _____

WHEREAS, the Town of Philipstown believes that climate change poses a real and increasing threat to our local and global environments and is primarily due to the burning of fossil fuels; and

WHEREAS, the effects of climate change will endanger our infrastructure, economy and livelihoods; harm our farms, orchards, and ecological communities, including native fish and wildlife populations; spread invasive species and exotic diseases; reduce our drinking water supplies and recreational opportunities; and pose health threats to our citizens; and

WHEREAS, the Town of Philipstown, in order to mitigate its contribution to and adapt to the effects of climate change, has become a registered Climate Smart Community (CSC) by adopting the New York State Climate Smart Community Pledge; and

WHEREAS, the Town of Philipstown has appointed a CSC Coordinator, formed a CSC Task Force and Internal Green Team, initiated its Government Operations Greenhouse Gas (GHG) Emissions Inventory, and joined as a member of ICLEI - Local Governments for Sustainability,

NOW, THEREFORE BE IT RESOLVED that the Town of Philipstown, in order to reduce its GHG emissions and adapt to a changing climate, and in pursuit of CSC Certification, authorizes its CSC Coordinator to submit a New York State Consolidated Funding Application (CFA) for the following:

1. A Climate Smart Communities grant for completion of a Community GHG Emissions Inventory for which the Town of Philipstown is requesting \$9,670 to pay for slightly less than 50% of the cost of hiring the company "ICLEI: Local Governments for Sustainability" to assist the Town of Philipstown in carrying out an innovative consumption-based Community GHG Emissions Inventory using the year of 2016 as a baseline. The total cost of the project is \$19,670, and the Philipstown CSC Task Force has already raised a greater than 50% match of \$10,000 through private funding with the help of the Ecological Citizens Project and Renewable Highlands; and
2. A Climate Smart Communities grant for completion of eleven low-cost CSC certification actions, listed below, for which the Town of Philipstown is requesting \$6,000 to pay for 50% of the total cost of \$12,000 to have its CSC Coordinator complete these actions over the course of two years from March 2019 - March 2021. The Town of Philipstown will provide the 50% match of \$6,000. The actions are as follows:
 - 1) PE3.10 - Adopting a vehicle fleet efficiency policy, 2) PE5.5 - Adopting a construction or demolition waste reduction program or policy, 3) PE6.1 - Developing and adopting a comprehensive plan with sustainability elements, 4) PE6.9 - Adopting a Complete Streets policy, 5) PE6.10 - Implementing strategies that support bicycling and walking, 6) PE6.17 - Developing a Natural Resource Inventory, 7) PE7.1 - Conducting a

Vulnerability Assessment, 8) PE7.3 - Reviewing existing community plans and projects to identify climate adaptation strategies and policies or projects that may decrease vulnerability, 9) PE 7.4 - Developing climate adaptation strategies, 10) PE7.7 - Developing and implementing a heat emergency plan, and 11) PE7.15 - Promoting community flood prevention strategies through the National Flood Insurance Program Community Rating System

ROLL CALL VOTE

Supervisor Shea	_____
Councilwoman Montgomery	_____
Councilman Van Tassel	_____
Councilman Leonard	_____
Councilman Flaherty	_____

The resolution was thereupon declared duly adopted.

RESOLUTION #

The following Resolution was presented by _____, seconded by _____ and unanimously carried;

RESOLVED, that the Town Board hereby authorizes Public Sector Human Resource Consultants to develop an Employee Handbook in an amount not to exceed \$5,750.00.

2017 AMBULANCE COMPANY SERVICE CERTIFICATION FORM SERVICE AWARD PROGRAM

Town of Philipstown
Garrison Volunteer Ambulance Corps.

DEADLINE: 2/1/2018

INSTRUCTIONS

New York State General Municipal Law requires that the list of members of the Ambulance Company indicating those who earned a year of Service Credit during 2017, those who did not earn a year of Service Credit in 2017, those who were granted Prior Service Credit (years of Service Credit earned prior to the program's effective date) in 2017, and those who waived participation must be certified under oath by the President, Secretary and Chief (or comparable officers). Once complete, the entire 2017 Data Request Package should be sent to the Town of Philipstown for approval.

CERTIFICATION

We certify under oath that the attached list includes all Active Members of the Ambulance Company during the 2017 calendar year and indicates the points earned by each volunteer in accordance with the Service Award Program Point System which will be used to determine who will be credited with a year of service. We further certify that any prior service credit reported on the listing was earned during 2017 in accordance with the provisions of the Service Award Program.

Karen M. Rice, PRESIDENT 4/23/2018

Ambulance Company President

Date Signed

Ellie M. Smith, SECRETARY 4/23/2018

Ambulance Company Secretary

Date Signed

Terrell Tucker

Ambulance Company Chief

4/23/18
Date Signed

2017 SPONSOR AUTHORIZATION FORM
SERVICE AWARD PROGRAM

Town of Philipstown
Garrison Volunteer Ambulance Corps.

DEADLINE: 5/1/2018

INSTRUCTIONS

This form is to be signed by the Supervisor of the Town of Philipstown after the 2017 listing has been posted for at least 30 days, as certified by the completion of the 2017 Ambulance Company Posting Certification Form. Please sign and return the entire Data Request Package to:

Penflex, Inc.
50 Century Hill Drive, Suite 3
Latham, NY 12110

AUTHORIZATION

I hereby authorize Penflex, Inc. to use the data submitted herein for the active volunteer ambulance worker Service Award Program 2017 records. I understand this data will be used to determine the funding requirements of the Service Award Program, the eligibility of participants to be paid Service Award Program benefits and the amount of benefits to be paid to such persons. I understand that if any of the 2017 administrative services provided by Penflex, Inc. must be redone due to errors in the data submitted herein, there may be an additional charge payable by the Program Sponsor. I further understand that Penflex, Inc. will not be liable for any errors in the calculation of the amounts due or payable from the Service Award Program Trust Fund which are the direct result of an error(s) in the data submitted herein.

Signature

Date

Supervisor

Town of Philipstown

Town of Philipstown Officials

Please print the name of each individual that holds that position. Make any changes or notations that are necessary, especially if your Town has special variations of these positions. For example, if your Town has one Clerk-Treasurer and not two separate positions, please indicate it. If your Town does not have a particular position, please write NOT APPLICABLE. There is also space for you to provide us with the names and titles of other officials that we should know about.

Board Members _____

Supervisor _____ Comptroller _____

Manager _____

Other Officials (Name and Title) _____

We would also like to know the Town attorney and external auditor. Please indicate the name and firm. If your Town has not formally appointed an attorney, please indicate that. If your Town does not prepare audited financial statements, please indicate that.

Auditor and Firm _____

Attorney and Firm _____

Please indicate when the Board typically meets. You can simply fill in "third Thursday of the month at 7 p.m." or whenever the meeting is typically held.

Normal Meeting Date(s) _____

Workshop Meeting Date(s) _____

Please return the completed form to Penflex, 50 Century Hill Drive, Suite #3, Latham, NY 12110, fax it to us at (518) 783-6915 or email it to us at info@penflexinc.com. If you have any questions about this form, call us at (518) 783-6933.

RESOLUTION #

The following Resolution was presented by _____, seconded by _____ and unanimously carried;

RESOLVED, that the Town Board hereby approves the point listing for the 2017 Sponsor Authorization Form for the Garrison Volunteer Ambulance Corps Length of Service Award Program.



Town of Philipstown

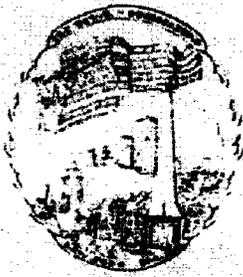
Code Enforcement Office
238 Main Street, PO Box 155
Cold Spring, NY 10516

Office (845) 265- 5202 Fax (845) 265-2687

MONTHLY REPORT for June 2018

1. Fees Collected	<u>31,569</u>
2. Total Number of Permits Issued	<u>34</u>
3. New One- or Two-family dwellings:	<u>2</u>
4. New Commercial/Industrial buildings:	<u>0</u>
5. New Hazardous (H) occupancies:	<u>0</u>
6. New Multi family occupancies:	<u>0</u>
7. Additions, alterations or repairs residential buildings	<u>1</u>
8. Additions, alterations or repairs commercial buildings:	<u>0</u>
9. All other permits (pools, sheds, decks, plumbing, HVAC, etc.)	<u>32</u>
10. Number of Certificates of Occupancy :	<u>28</u>
11. Number of Stop Work Orders issued:	<u>1</u>
12. Operating permits issued	<u>-</u>
13. Operating permits issued hazardous materials	<u>-</u>
14. Operating permits Hazardous processes and activities	<u>-</u>
15. Permits issued for the Use of pyrotechnic devices:	<u>-</u>
16. Inspection of public assembly :	<u>4</u>
17. Inspection of commercial occupancies	<u>4</u>
18. Inspection of buildings with 3 or more dwelling units:	<u>-</u>

Projects of Significance: ONE NEW HOUSING START
126 MAIN STREET/VILLAGE RECONSTRUCTION



VILLAGE OF COLD SPRING

Code Enforcement Office
238 Main Street, PO Box 155
Cold Spring, NY 10516

Office (845) 265- 5202 Fax (845) 265-2687

MONTHLY REPORT for June 2018

1. Fees Collected	<u>\$892.00</u>
2. Total Number of Permits Issued	<u>8</u>
3. New One- or Two-family dwellings:	<u>0</u>
4. New Commercial/Industrial buildings:	<u>0</u>
5. New Hazardous (H) occupancies:	<u>0</u>
6. New Multi family occupancies:	<u>0</u>
7. Additions, alterations or repairs residential buildings	<u>7</u>
8. Additions, alterations or repairs commercial buildings:	<u>0</u>
9. All other permits (pools, sheds, decks, plumbing, HVAC, etc.)	<u>1</u>
10. Number of Certificates of Occupancy :	<u>2</u>
11. Number of Stop Work Orders issued:	<u>0</u>
12. Operating permits issued	<u>0</u>
13. Operating permits issued hazardous materials	<u>0</u>
14. Operating permits Hazardous processes and activities	<u>0</u>
15. Permits issued for the Use of pyrotechnic devices:	<u>0</u>
16. Inspection of public assembly :	<u>0</u>
17. Inspection of commercial occupancies	<u>0</u>
18. Inspection of buildings with 3 or more dwelling units:	<u>1</u>

Projects of Significance: _____

